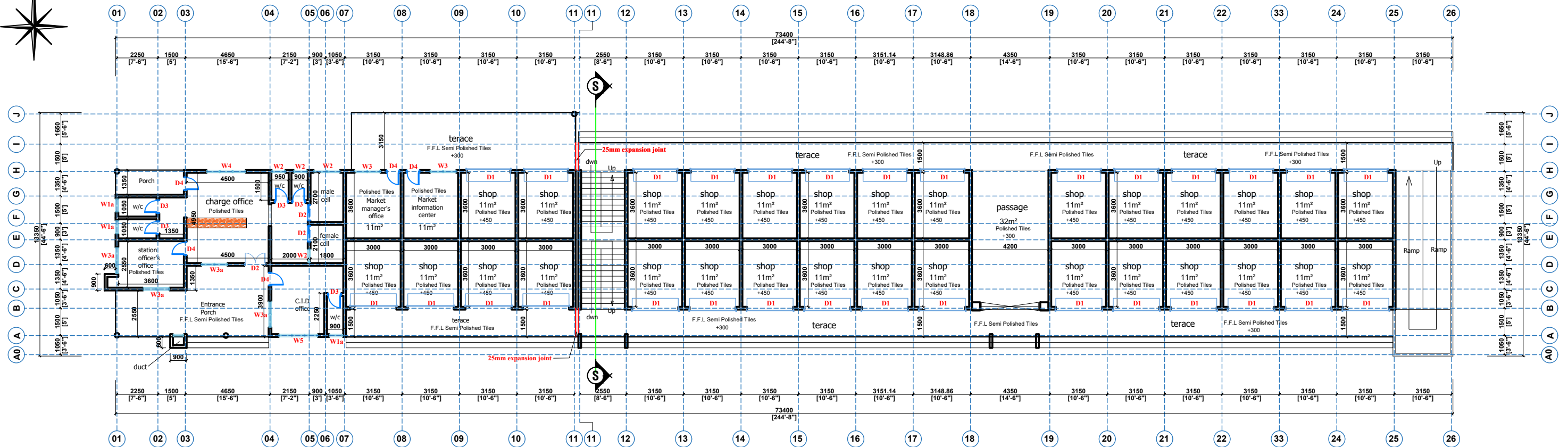


BLOCK C

LOCKABLE SHOPS, POLICE POST, MINI MALL & WOMEN BANK





GROUND FLOOR PLAN



CLIENT:

MINISTRY OF LOCAL GOVERNMENT,
CHIEFTAINCY & RELIGIOUS AFFAIRS

DRAWING
TITLE:

GROUND FLOOR PLAN

DATE:

OCTOBER, 2025

PROJECT : **PROPOSED 24-HOUR
ECONOMY MARKET
&
COMMERCIAL CENTRE**



NOTE : - DIRECT MEASUREMENT IS NOT ALLOWED
- FOR ANY CLARIFICATION CONTACT ("233 247 898" 540 OR
"233 242 316 175" or "233 271 010 146") ECO PLANNERS &
ENGINEERING CONSULT

SCALE:

1 : 100

DESIGNED BY:

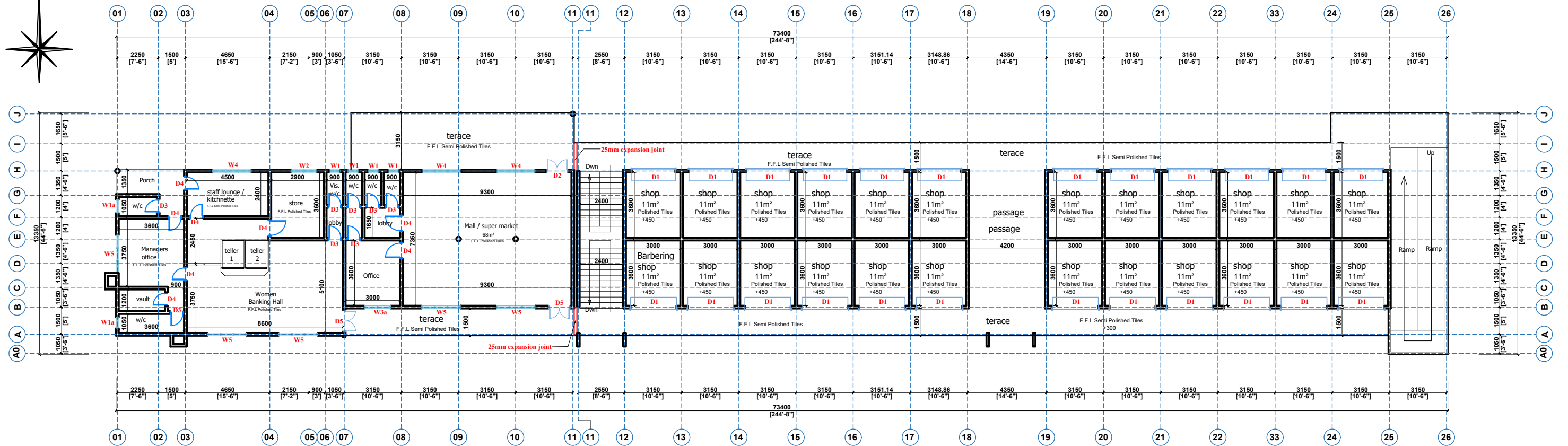
**ECO - PLANNERS &
ENGINEERING CONSULT**

DRAWN BY:

C. O. ABOARH & A. FRANK

DRG NO.:

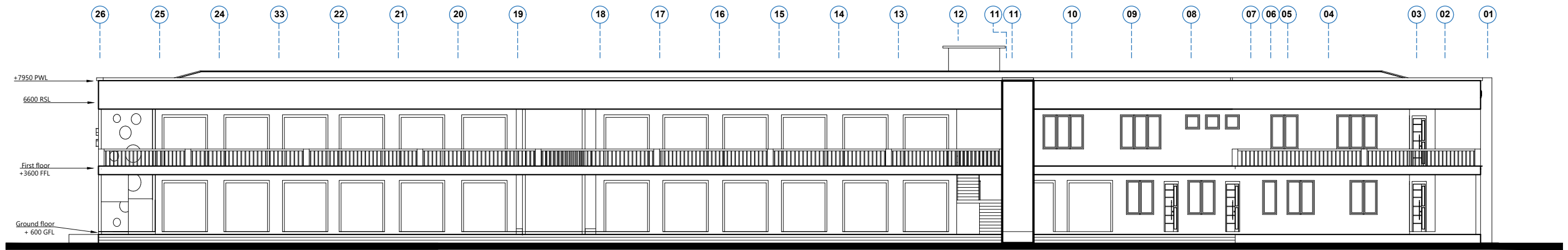
A01



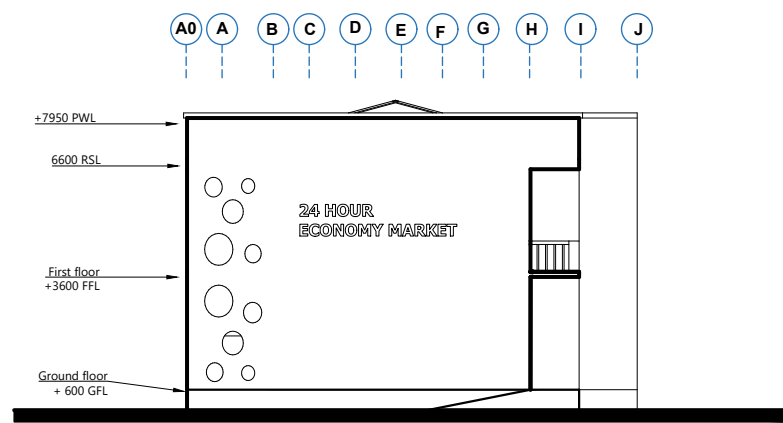
FIRST FLOOR PLAN



CLIENT:	MINISTRY OF LOCAL GOVERNMENT , CHIEFTAINCY & RELIGIOUS AFFAIRS	PROJECT :	PROPOSED 24-HOUR ECONOMY MARKET & COMMERCIAL CENTRE	SCALE:	1 : 100	DRG NO.:	A02
DRAWING TITLE:	FIRST FLOOR PLAN			DESIGNED BY:	ECO - PLANNERS & ENGINEERING CONSULT		
DATE:	OCTOBER, 2025	NOTE :	- DIRECT MEASUREMENT IS NOT ALLOWED FOR ANY CLARIFICATION CONTACT (" +233 247 898" 540 OR "+233 242 316 175" or "+233 271 010 146") ECO PLANNERS & ENGINEERING CONSULT	DRAWN BY:	C. O. ABOARH & A. FRANK		



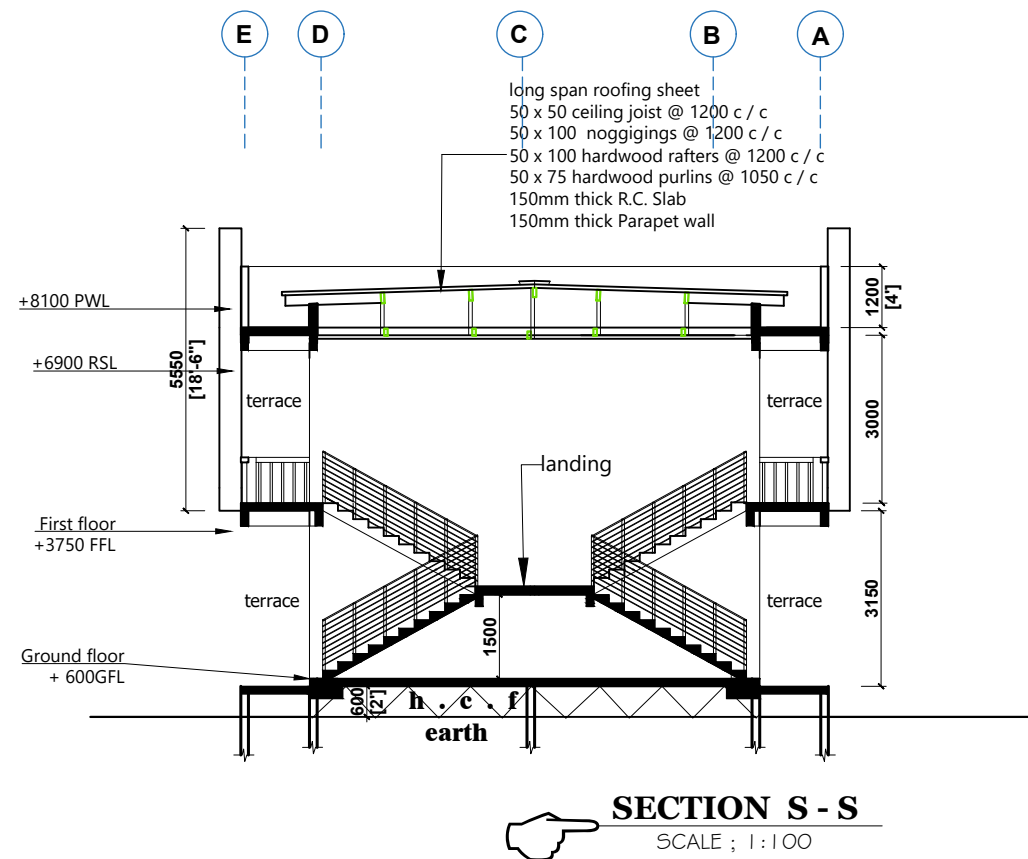
BACK ELEVATION



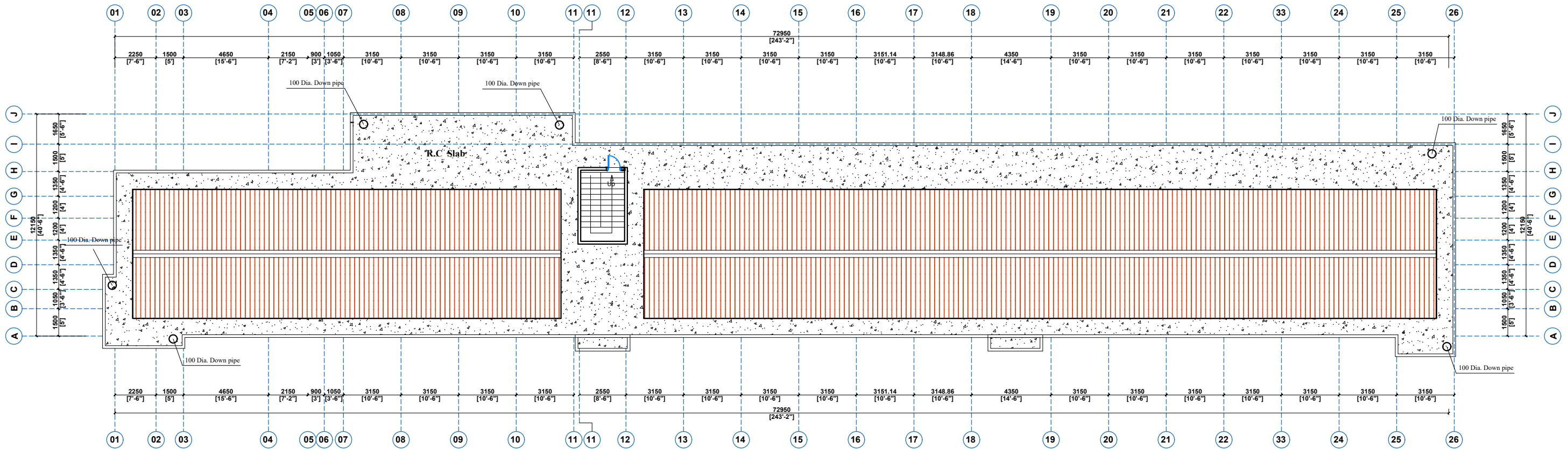
RIGHT SIDE ELEVATION



CLIENT:	MINISTRY OF LOCAL GOVERNMENT , CHIEFTAINCY & RELIGIOUS AFFAIRS	PROJECT :	PROPOSED 24-HOUR ECONOMY MARKET & COMMERCIAL CENTRE	SCALE:	1 : 100	DRG NO.:	A04
DRAWING TITLE:	ELEVATIONS			DESIGNED BY:	ECO - PLANNERS & ENGINEERING CONSULT		
DATE:	OCTOBER, 2025	NOTE :	- DIRECT MEASUREMENT IS NOT ALLOWED - FOR ANY CLARIFICATION CONTACT ("233 247 898" 540 OR "233 242 316 175" or "233 271 010 146") ECO PLANNERS & ENGINEERING CONSULT	DRAWN BY:	C. O. ABOARH & A. FRANK		



CLIENT: DRAWING TITLE: DATE:	MINISTRY OF LOCAL GOVERNMENT , CHIEFTAINCY & RELIGIOUS AFFAIRS	PROJECT : PROPOSED 24-HOUR ECONOMY MARKET & COMMERCIAL CENTRE NOTE : - DIRECT MEASUREMENT IS NOT ALLOWED - FOR ANY CLARIFICATION CONTACT (" +233 247 898" 540 OR " +233 242 316 175" or " +233 271 010 146") ECO PLANNERS & ENGINEERING CONSULT		SCALE:	1 : 100	DRG NO.: A05
	section			DESIGNED BY:	ECO - PLANNERS & ENGINEERING CONSULT	
	OCTOBER, 2025			DRAWN BY:	C. O. ABOARH & A. FRANK	



ROOF PLAN



CLIENT:
DRAWING
TITLE:
DATE:

MINISTRY OF LOCAL GOVERNMENT ,
CHIEFTAINCY & RELIGIOUS AFFAIRS
ROOF PLAN
OCTOBER, 2025

PROJECT :
**PROPOSED 24-HOUR
ECONOMY MARKET
&
COMMERCIAL CENTRE**

NOTE : - DIRECT MEASUREMENT IS NOT ALLOWED
- FOR ANY CLARIFICATION CONTACT (" +233 247 898" 540 OR
" +233 242 316 175" or " +233 271 010 146") ECO PLANNERS &
ENGINEERING CONSULT

SCALE:
DESIGNED BY:
DRAWN BY:

1 : 100
**ECO - PLANNERS &
ENGINEERING CONSULT**
C. O. ABOARH & A. FRANK

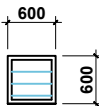
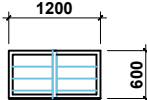
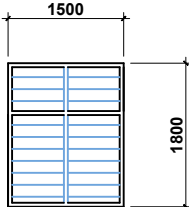
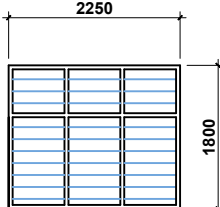
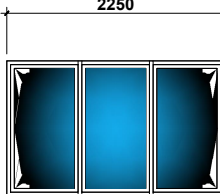
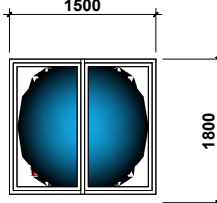
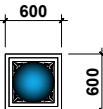
DRG NO.:
A06

NOTE CAREFULLY

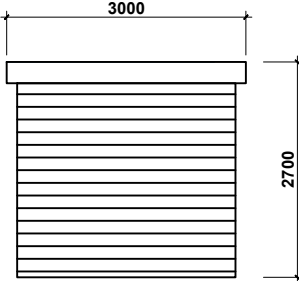
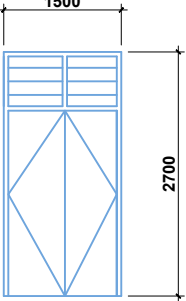
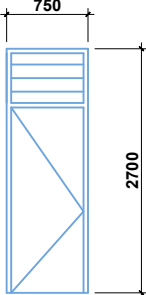
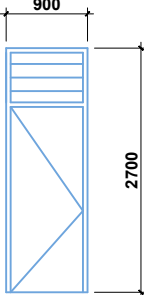
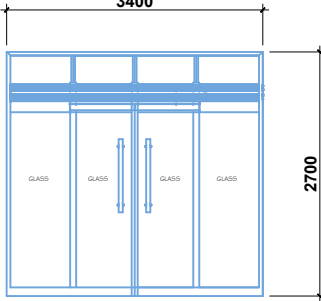
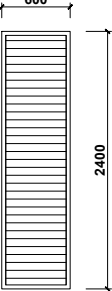
*DIRECT MEASUREMENT IS NOT ALLOWED

*FOR ANY CLARIFICATION PLS CONSULT THE ARCHITECT (ECO PLANNERS & ENGINEERING CONSULT)

WINDOWS SKETCH

W1		W2		W3		W4						W5		W3a		W1a	
																	
MODEL TAG :	W1	MODEL TAG :	W2	MODEL TAG :	W3	MODEL TAG :	W4	MODEL TAG :	W5	MODEL TAG :	W6	MODEL TAG :	W5	MODEL TAG :	W3a	MODEL TAG :	W1a
DESCRIPTION :	LOUVRED WINDOW FINISH WITH APPROVED OIL PAINT AS PER SPECIFICATION	DESCRIPTION :	LOUVRED WINDOW FINISH WITH APPROVED OIL PAINT AS PER SPECIFICATION	DESCRIPTION :	LOUVRED WINDOW FINISH WITH APPROVED OIL PAINT AS PER SPECIFICATION	DESCRIPTION :	LOUVRED WINDOW FINISH WITH APPROVED OIL PAINT AS PER SPECIFICATION	DESCRIPTION :	LOUVRED WINDOW FINISH WITH APPROVED OIL PAINT AS PER SPECIFICATION	DESCRIPTION :	LOUVRED WINDOW FINISH WITH APPROVED OIL PAINT AS PER SPECIFICATION	DESCRIPTION :	ALUMINIUM FRAMED GLAZE SLIDING WINDOW	DESCRIPTION :	ALUMINIUM FRAMED GLAZE SLIDING WINDOW	DESCRIPTION :	ALUMINIUM FRAMED GLAZE SLIDING WINDOW
QUANTITY :	3no.	QUANTITY :	5no.	QUANTITY :	2no.	QUANTITY :	4no.	QUANTITY :	1no.	QUANTITY :	3no.	QUANTITY :	6no.	QUANTITY :	5no.	QUANTITY :	5no.
FINISHES :	PRE-COATED FRAMES	FINISHES :	PRE-COATED FRAMES	FINISHES :	PRE-COATED FRAMES	FINISHES :	PRE-COATED FRAMES	FINISHES :	PRE-COATED FRAMES	FINISHES :	PRE-COATED FRAMES	FINISHES :	PRE-COATED FRAMES	FINISHES :	PRE-COATED FRAMES	FINISHES :	PRE-COATED FRAMES
LOCATION :	AS INDICATED ON PLAN	LOCATION :	AS INDICATED ON PLAN	LOCATION :	AS INDICATED ON PLAN	LOCATION :	AS INDICATED ON PLAN	LOCATION :	WASHROOM	LOCATION :	AS INDICATED ON PLAN	LOCATION :	BANKING HALL , Mail / super market , charge Office & As indicated on plan	LOCATION :	AS INDICATED ON PLAN	LOCATION :	AS INDICATED ON PLAN

DOORS SKETCH

D1		D2		D3		D4		D5				M1	
													
MODEL TAG :	D1	MODEL TAG :	D2	MODEL TAG :	D3	MODEL TAG :	D4	MODEL TAG :	D5	MODEL TAG :		MODEL TAG :	M1
DESCRIPTION :	ALUMINIUM FRAME OVERHEAD ROLLING DOOR	DESCRIPTION :	TIMBER- FRAMED, HINGED PANEL DOOR WITH FANLIGHT	DESCRIPTION :	TIMBER- FRAMED, HINGED PANEL DOOR WITH FANLIGHT	DESCRIPTION :	TIMBER- FRAMED, HINGED PANEL DOOR WITH FANLIGHT	DESCRIPTION :	DOUBLE SWING TRANSPARENT GLASS DOOR	DESCRIPTION :		DESCRIPTION :	ALUMINIUM FRAMED WINDOW
QUANTITY :	56no.	QUANTITY :	2no.	QUANTITY :	11no.	QUANTITY :	12no.	QUANTITY :	2no.	QUANTITY :		QUANTITY :	1no.
FINISHES :	ALUMINIUM FRAME / METAL SHEET	FINISHES :	POLISHED DOOR / DARK BROWN IN COLOUR	FINISHES :	POLISHED DOOR / DARK BROWN IN COLOUR	FINISHES :	POLISHED DOOR / DARK BROWN IN COLOUR	FINISHES :	GLASS	FINISHES :		FINISHES :	METAL
LOCATION :	AS INDICATED ON PLAN	LOCATION :	AS INDICATED ON PLAN	LOCATION :	AS INDICATED ON PLAN	LOCATION :	AS INDICATED ON PLAN	LOCATION :	BANKING HALL	LOCATION :		LOCATION :	DUCT AREA



CLIENT:

DRAWING
TITLE:

DATE:

MINISTRY OF LOCAL GOVERNMENT ,
CHIEFTAINCY & RELIGIOUS AFFAIRS

DOOR / WINDOW SCHEDULE

OCTOBER, 2025

PROJECT : **PROPOSED 24-HOUR
ECONOMY MARKET
&
COMMERCIAL CENTRE**



NOTE : - DIRECT MEASUREMENT IS NOT ALLOWED
FOR ANY CLARIFICATION CONTACT (" +233 247 898" 540 OR
" +233 242 316 175" OR " +233 271 010 146") ECO PLANNERS &
ENGINEERING CONSULT

SCALE:

DESIGNED BY:

DRAWN BY:

1 : 100

**ECO - PLANNERS &
ENGINEERING CONSULT**

C. O. ABOARH & A. FRANK

DRG NO.:

A07

MAIN BLOCK, WORKS & FINANCE DEPARTMENT

Floor, wall and Ceiling as per specification

LEGEND

FULL BODY FLALED & LAPPED FLOOR TILE	-	PFL, FL
CERAMIC FLOOR TILE	-	CF T
RASTIC FLOOR TILE	-	RF T
CERAMIC WALL TILE	-	CWT
PLASTER OF PARIS	-	POP
3MM WOODEN PLYWOOD	-	WP
PLASTIC T & G	-	PT & G
CAROL EMULSION PAINT	-	CEP
CORAL OIL PAINT	-	COP
GREEN HEDGES AND GRASS	-	GHG
QUARRY CHIPPINGS	-	QC
NOT APPLICABLE	-	N/A



**MINISTRY OF LOCAL GOVERNMENT ,
CHIEFTAINCY & RELIGIOUS AFFAIRS**

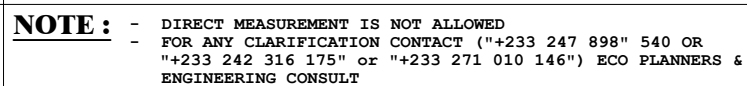


FINISHES SCHEDULE

DATE:

OCTOBER, 2025

PROJECT : **PROPOSED 24-HOUR
ECONOMY MARKET
&
COMMERCIAL CENTRE**



SCALE:

1 : 100

DESIGNED BY:

**ECO - PLANNERS &
ENGINEERING CONSULT**

DRAWN BY:

C. O. ABOARH & A. FRANK

DRG NO.:

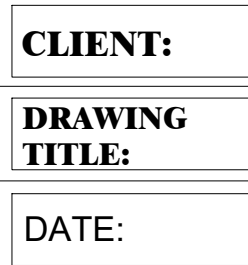
A08

MAIN BLOCK, WORKS & FINANCE DEPARTMENT

Floor, wall and Ceiling as per specification

LEGEND

FULL BODY FLAILED & LAPPED FLOOR TILE	-	PFL-FL
CERAMIC FLOOR TILE	-	CFT
RASTIC FLOOR TILE	-	RFT
CERAMIC WALL TILE	-	CWT
PLASTER OF PARIS	-	P.O.P
3MM WOODEN PLYWOOD	-	WP
PLASTIC T & G	-	PT & G
CAROL EMULSION PAINT	-	CEP
CORAL OIL PAINT	-	COP
GREEN HEDGES AND GRASS	-	G.H.G
QUARRY CHIPPINGS	-	QC
NOT APPLICABLE	-	N/A



FINISHES SCHEDULE

FIRST FLOOR PLAN

PROJECT : **PROPOSED 24-HOUR
ECONOMY MARKET
&
COMMERCIAL CENTRE**



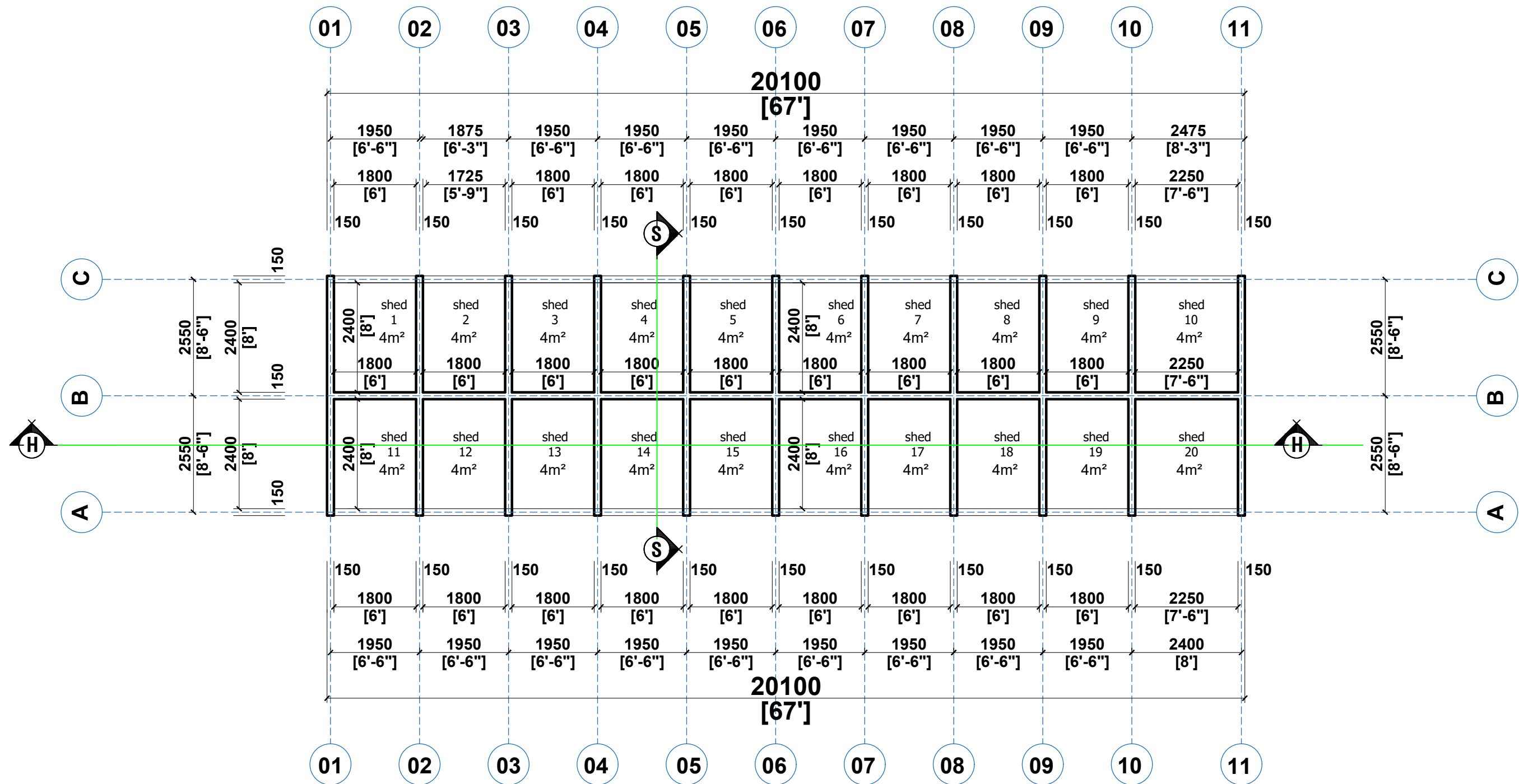
C. O. ABOARH & A. FRANK

A09

BLOCK D (8No)

SHEDS / STALLS





CLIENT:

DRAWING
TITLE:

DATE:

MINISTRY OF LOCAL GOVERNMENT ,
CHIEFTAINCY & RELIGIOUS AFFAIRS

GROUND FLOOR PLAN

OCTOBER, 2025

PROJECT : **PROPOSED 24-HOUR
ECONOMY MARKET
&
COMMERCIAL CENTRE**

NOTE : - DIRECT MEASUREMENT IS NOT ALLOWED
- FOR ANY CLARIFICATION CONTACT (" +233 247 898" 540 OR
"+233 242 316 175" or "+233 271 010 146") ECO PLANNERS &
ENGINEERING CONSULT



SCALE:

DESIGNED BY:

DRAWN BY:

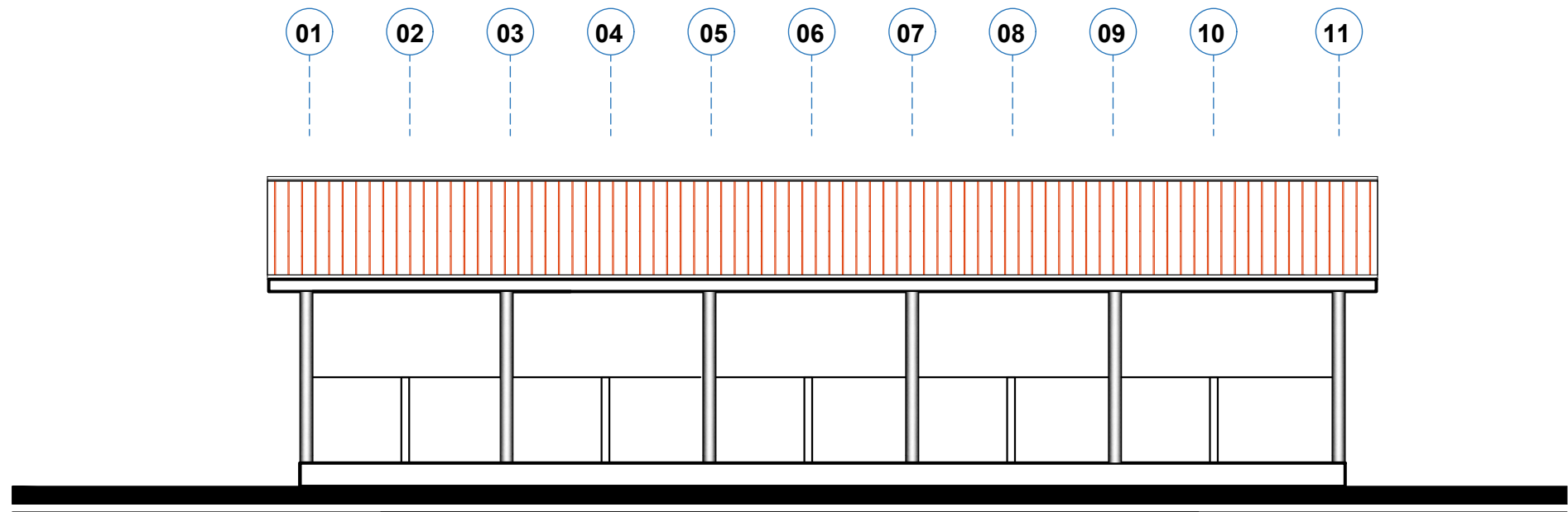
1 : 100

**ECO - PLANNERS &
ENGINEERING CONSULT**

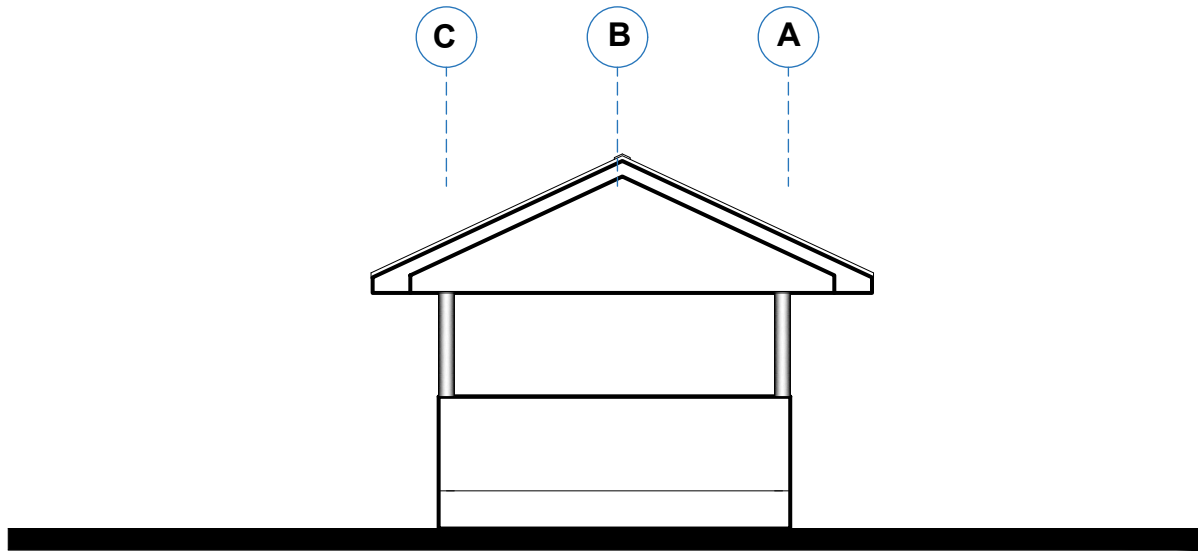
C. O. ABOARH & A. FRANK

DRG NO.:

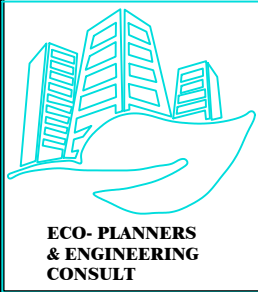
A01



FRONT ELEVATION



LEFT SIDE ELEVATION



CLIENT:
DRAWING TITLE:
DATE:

MINISTRY OF LOCAL GOVERNMENT , CHIEFTAINCY & RELIGIOUS AFFAIRS
ELEVATIONS
OCTOBER, 2025

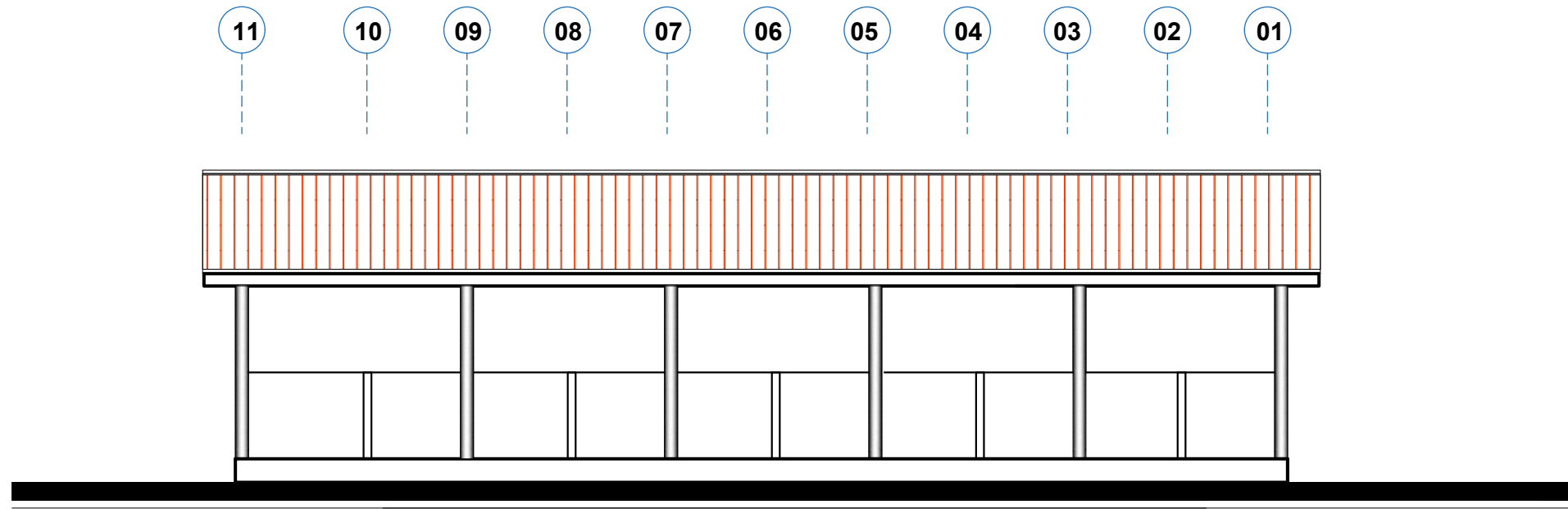
PROJECT :	PROPOSED 24-HOUR ECONOMY MARKET & COMMERCIAL CENTRE
NOTE :	DIRECT MEASUREMENT IS NOT ALLOWED FOR ANY CLARIFICATION CONTACT (" +233 247 898" 540 OR "+233 242 316 175" or "+233 271 010 146") ECO PLANNERS & ENGINEERING CONSULT



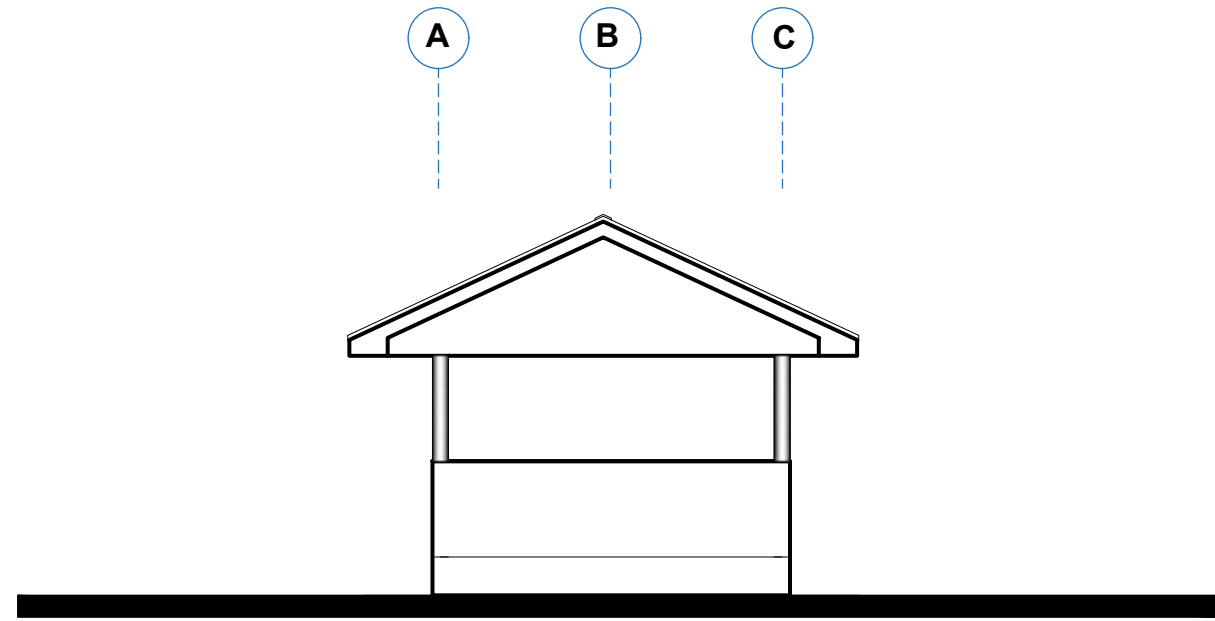
SCALE:
DESIGNED BY:
DRAWN BY:

1 : 100
ECO - PLANNERS & ENGINEERING CONSULT
C. O. ABOARH & A. FRANK

DRG NO.:
A02



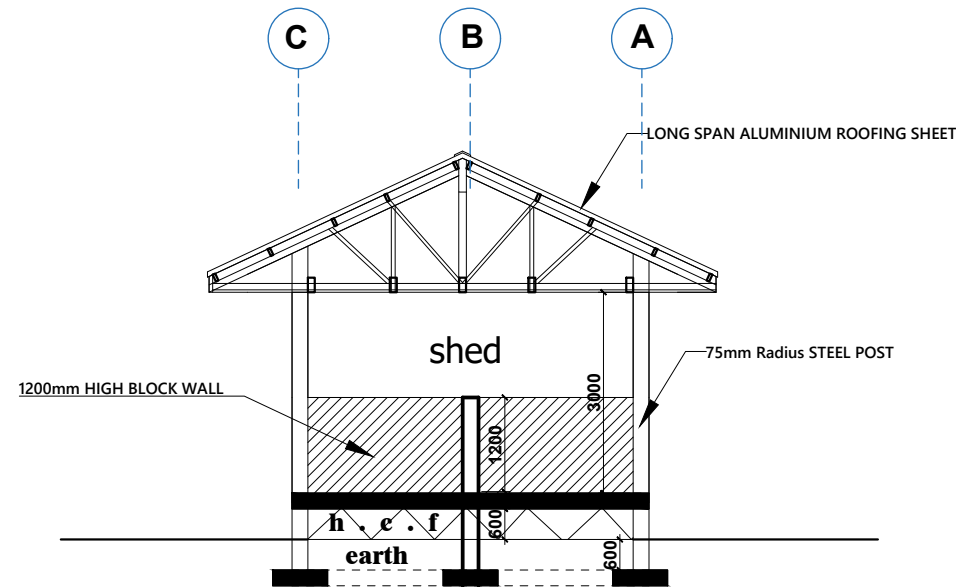
BACK ELEVATION



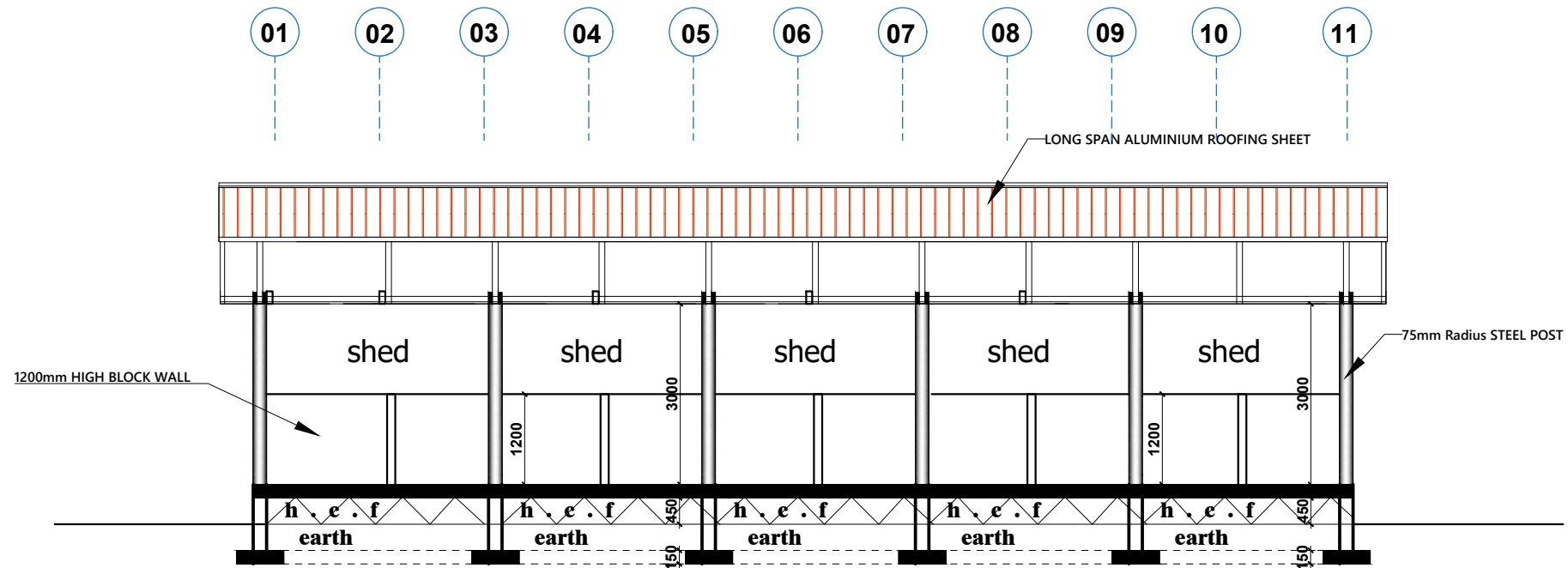
RIGHT SIDE ELEVATION



CLIENT:	MINISTRY OF LOCAL GOVERNMENT , CHIEFTAINCY & RELIGIOUS AFFAIRS	PROJECT : PROPOSED 24-HOUR ECONOMY MARKET & COMMERCIAL CENTRE 	SCALE:	1 : 100	DRG NO.: A03
	DRAWING TITLE:	ELEVATIONS			
	DATE:	OCTOBER, 2025			
NOTE : - DIRECT MEASUREMENT IS NOT ALLOWED - FOR ANY CLARIFICATION CONTACT (" +233 247 898" 540 OR "+233 242 316 175" or "+233 271 010 146") ECO PLANNERS & ENGINEERING CONSULT			DESIGNED BY:	ECO - PLANNERS & ENGINEERING CONSULT	
			DRAWN BY:	C. O. ABOARH & A. FRANK	



SECTION S - S
SCALE : 1 : 100



SECTION H - H
SCALE : 1 : 100



CLIENT:

MINISTRY OF LOCAL GOVERNMENT ,
CHIEFTAINCY & RELIGIOUS AFFAIRS

**DRAWING
TITLE:**

SECTIONS

DATE:

OCTOBER, 2025

PROJECT : **PROPOSED 24-HOUR
ECONOMY MARKET
&
COMMERCIAL CENTRE**



NOTE : - DIRECT MEASUREMENT IS NOT ALLOWED
- FOR ANY CLARIFICATION CONTACT (" +233 247 898" 540 OR
" +233 242 316 175" or " +233 271 010 146") ECO PLANNERS &
ENGINEERING CONSULT

SCALE:

1 : 100

DESIGNED BY:

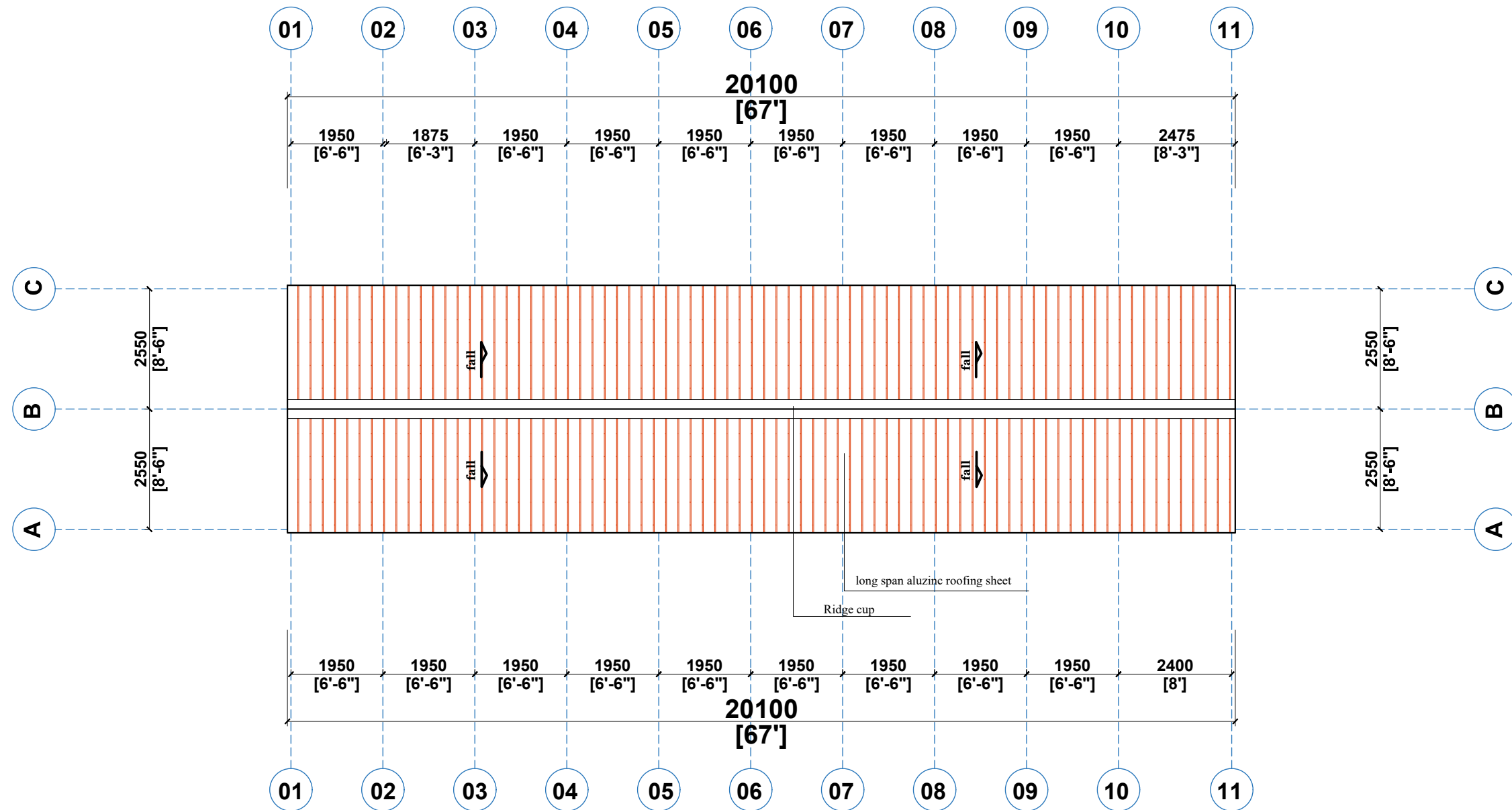
**ECO - PLANNERS &
ENGINEERING CONSULT**

DRAWN BY:

C. O. ABOARH & A. FRANK

DRG NO.:

A04



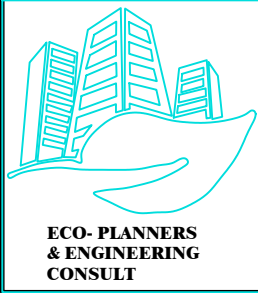
ROOF PLAN



CLIENT:	MINISTRY OF LOCAL GOVERNMENT , CHIEFTAINCY & RELIGIOUS AFFAIRS	PROJECT : PROPOSED 24-HOUR ECONOMY MARKET & COMMERCIAL CENTRE 	SCALE:	1 : 100	DRG NO.: A05
DRAWING TITLE:	ROOF PLAN		DESIGNED BY:	ECO - PLANNERS & ENGINEERING CONSULT	
DATE:	OCTOBER, 2025		DRAWN BY:	C. O. ABOARH & A. FRANK	
		NOTE : - DIRECT MEASUREMENT IS NOT ALLOWED FOR ANY CLARIFICATION CONTACT (" +233 247 898" 540 OR "+233 242 316 175" or " +233 271 010 146") ECO PLANNERS & ENGINEERING CONSULT			

FINISHES SCHEDULE								
DESCRIPTION								
Floor, wall and Ceiling as per specification								
ROOM #	ROOM NAME	FLOOR	WALLS				CEILING	
			NORTH	SOUTH	EAST	WEST	HEIGHT	MATERIAL
1	SHOP	F.F.L POLISHED TILE	CEP	CEP	CEP	CEP	not less than 3m	W P
2	SHOP	F.F.L POLISHED TILE	CEP	CEP	CEP	CEP	not less than 3m	W P
3	SHOP	F.F.L POLISHED TILE	CEP	CEP	CEP	CEP	not less than 3m	W P
4	SHOP	F.F.L POLISHED TILE	CEP	CEP	CEP	CEP	not less than 3m	W P
5	SHOP	F.F.L POLISHED TILE	CEP	CEP	CEP	CEP	not less than 3m	W P
6&7	SHOP	F.F.L POLISHED TILE	CWT	CWT	CWT	CWT	not less than 3m	W P
8	SHOP	F.F.L POLISHED TILE	CEP	CEP	CEP	CEP	not less than 3.45m	PT & G
9	SHOP	F.F.L POLISHED TILE	CEP	CEP	CEP	CEP	not less than 3 m	POP
10	SHOP	F.F.L POLISHED TILE	CEP	CEP	CEP	CEP	not less than 3m	W P
11	SHOP	F.F.L POLISHED TILE	CEP	CEP	CEP	CEP	not less than 3m	W P
12	SHOP	F.F.L POLISHED TILE	CEP	CEP	CEP	CEP	not less than 3m	W P
13	SHOP	F.F.L POLISHED TILE	CEP	CEP	CEP	CEP	not less than 3m	W P
14	SHOP	F.F.L POLISHED TILE	CEP	CEP	CEP	CEP	not less than 3m	W P
15	SHOP	F.F.L POLISHED TILE	CEP	CEP	CEP	CEP	not less than 3m	W P
16	SHOP	F.F.L POLISHED TILE	CEP	CEP	CEP	CEP	not less than 3m	W P
17	SHOP	F.F.L POLISHED TILE	CEP	CEP	CEP	CEP	not less than 3m	W P
18	SHOP	F.F.L POLISHED TILE	CEP	CEP	CEP	CEP	not less than 3m	W P
19	SHOP	F.F.L POLISHED TILE	CEP	CEP	CEP	CEP	not less than 4.2m	W P
20	PARCEL OFFICE	CFT	CEP	CEP	CEP	CEP	not less than 3.m	W P
21	STORE	CFT	CEP	CEP	CEP	CEP	not less than 3.m	W P
22	PASSAGE	CFT	CEP	CEP	CEP	CEP	not less than 3.m	W P

LEGEND	
FULL BODY FLAMED & LAPPED FLOOR TILE -	F.F.L, FL CFT
CERAMIC FLOOR TILE -	
RASTIC FLOOR TILE -	RFT
CERAMIC WALL TILE -	CWT
PLASTER OF PARIS -	POP
3MM WOODEN PLYWOOD -	WP
PLASTIC T & G -	PT & G
CORAL EMULSION PAINT -	CEP
CORAL OIL PAINT -	COP
GREEN HEDGES AND GRASS -	GHG
QUARRY CHIPPINGS -	QC
NOT APPLICABLE -	N/A



CLIENT:	MINISTRY OF LOCAL GOVERNMENT , CHIEFTAINCY & RELIGIOUS AFFAIRS	PROJECT : PROPOSED 24-HOUR ECONOMY MARKET & COMMERCIAL CENTRE		SCALE:	1 : 100
DRAWING TITLE:	FINISHES SCHEDULE			DESIGNED BY:	ECO - PLANNERS & ENGINEERING CONSULT
DATE:	OCTOBER, 2025			DRAWN BY:	C. O. ABOARH & A. FRANK
		NOTE : - DIRECT MEASUREMENT IS NOT ALLOWED - FOR ANY CLARIFICATION CONTACT (" +233 247 898" 540 OR "+233 242 316 175" or "+233 271 010 146") ECO PLANNERS & ENGINEERING CONSULT			

BLOCK E

FOOD COURT





CLIENT:

DRAWING
TITLE:

DATE:

MINISTRY OF LOCAL GOVERNMENT,
CHIEFTAINCY & RELIGIOUS AFFAIRS

GROUND FLOOR PLAN

OCTOBER, 2025

PROJECT: **PROPOSED 24-HOUR
ECONOMY MARKET
&
COMMERCIAL CENTRE**



NOTE: - DIRECT MEASUREMENT IS NOT ALLOWED
- FOR ANY CLARIFICATION CONTACT (" +233 247 898" 540 OR
" +233 242 316 175" or " +233 271 010 146") ECO PLANNERS &
ENGINEERING CONSULT

SCALE:

DESIGNED BY:

DRAWN BY:

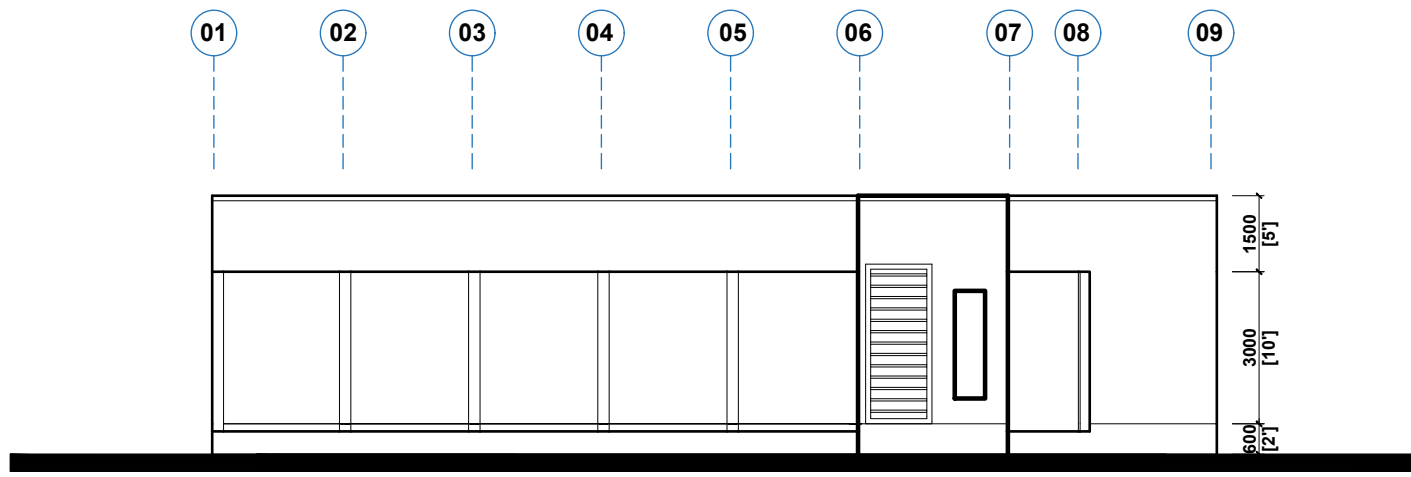
1 : 100

**ECO - PLANNERS &
ENGINEERING CONSULT**

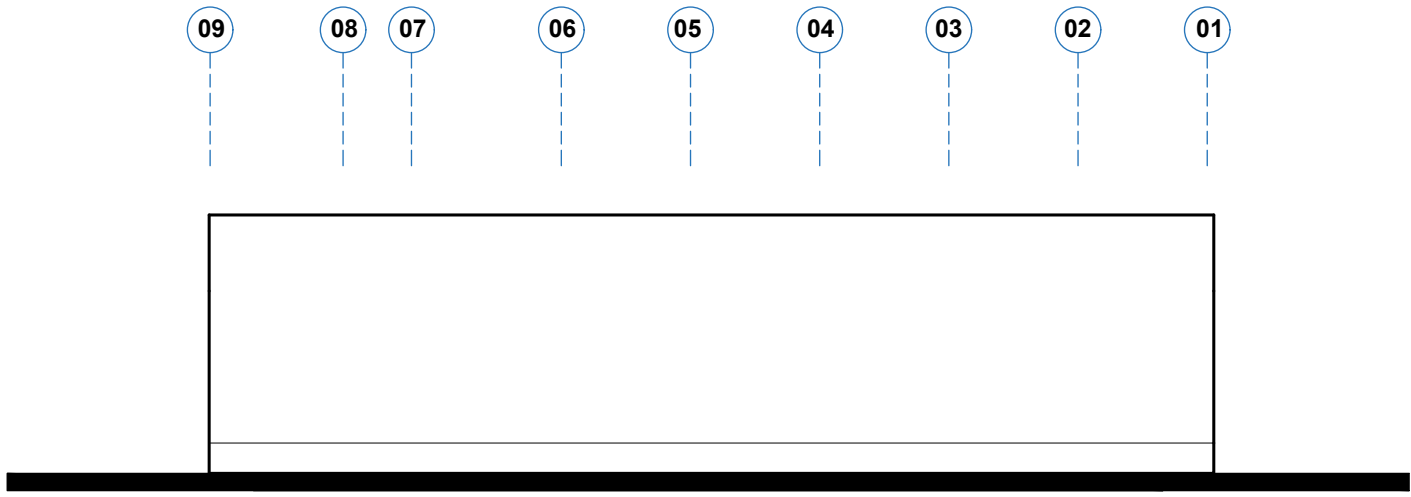
C. O. ABOARH & A. FRANK

DRG NO.:

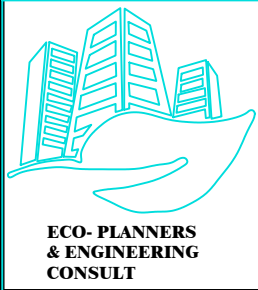
A01



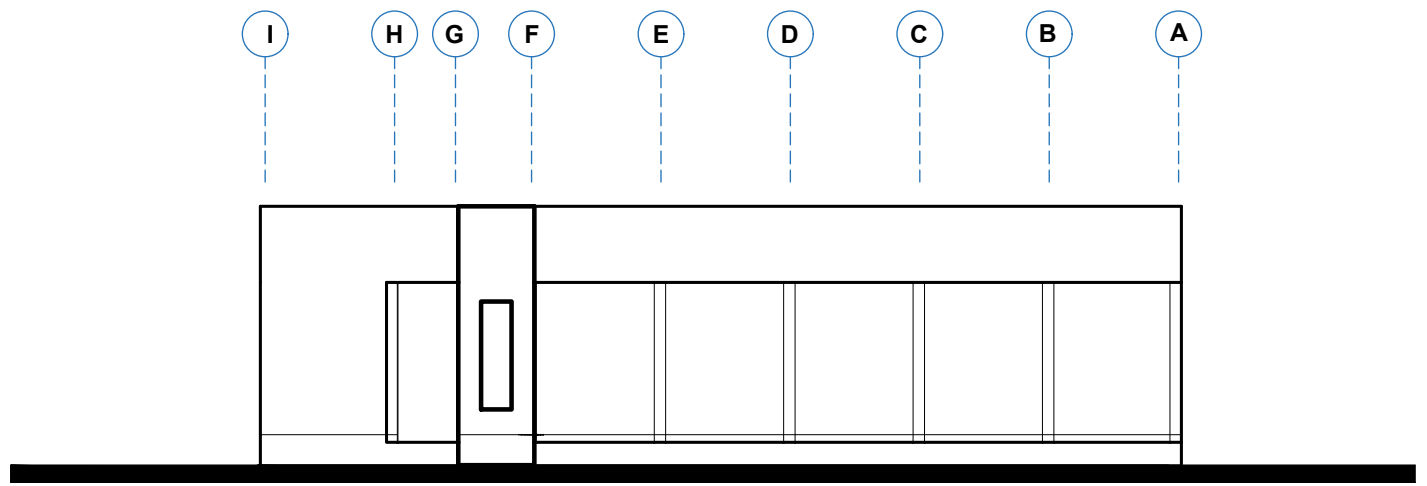
FRONT ELEVATION



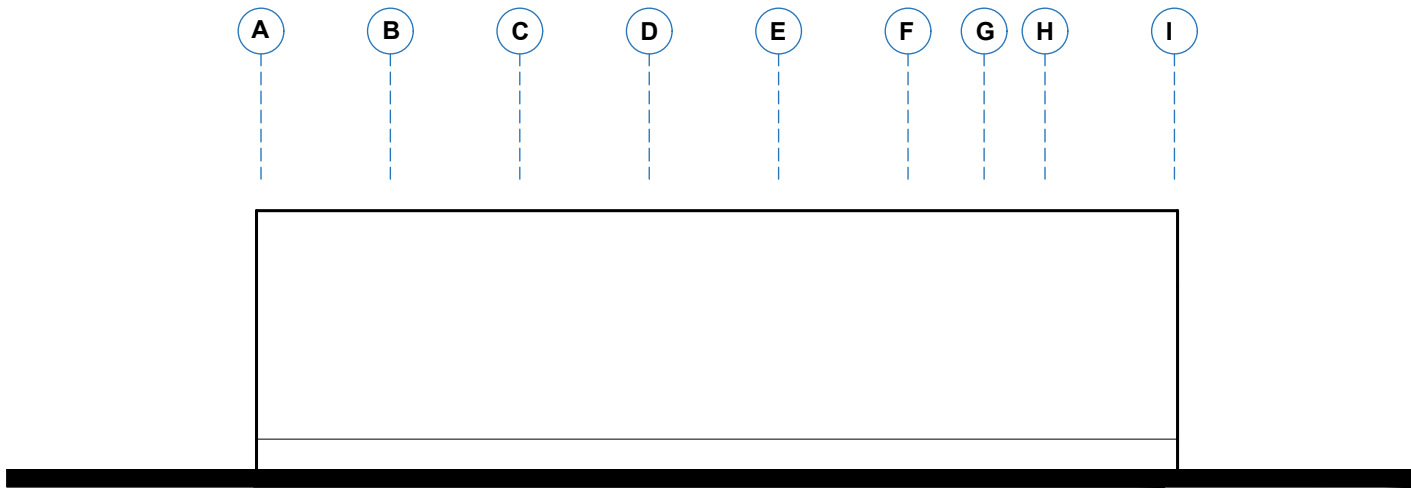
BACK ELEVATION



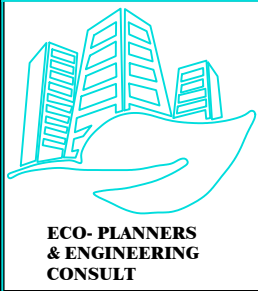
CLIENT:	MINISTRY OF LOCAL GOVERNMENT , CHIEFTAINCY & RELIGIOUS AFFAIRS	PROJECT : PROPOSED 24-HOUR ECONOMY MARKET & COMMERCIAL CENTRE 	SCALE:	1 : 100	DRG NO.: A02
DRAWING TITLE:	ELEVATIONS		DESIGNED BY:	ECO - PLANNERS & ENGINEERING CONSULT	
DATE:	OCTOBER, 2025		NOTE : - DIRECT MEASUREMENT IS NOT ALLOWED - FOR ANY CLARIFICATION CONTACT (" +233 247 898" 540 OR "+233 242 316 175" or "+233 271 010 146") ECO PLANNERS & ENGINEERING CONSULT	DRAWN BY:	



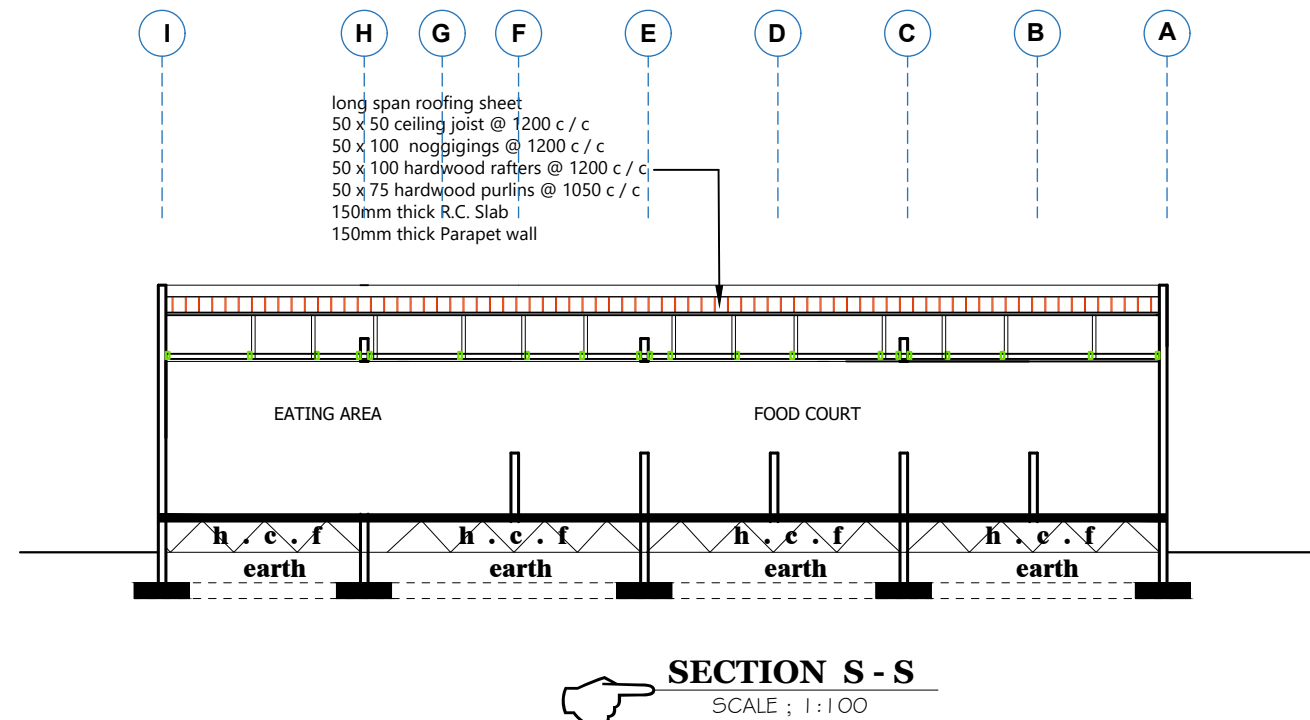
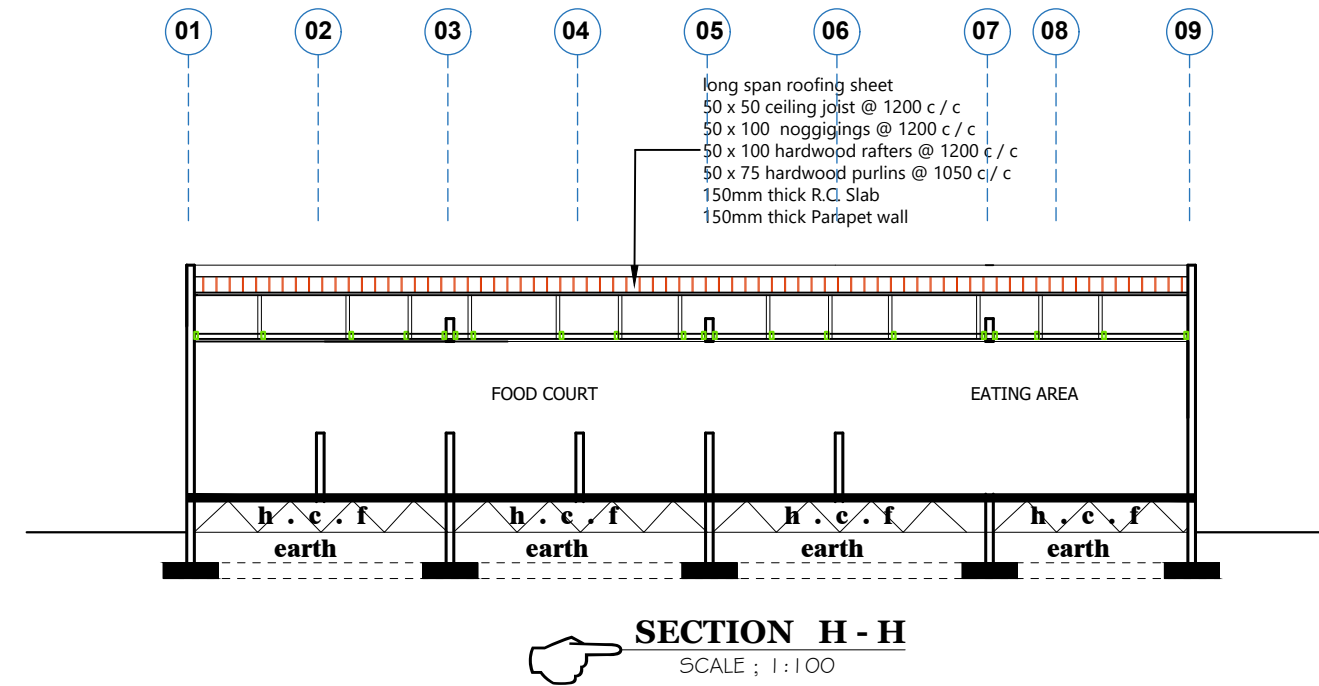
LEFT SIDE ELEVATION



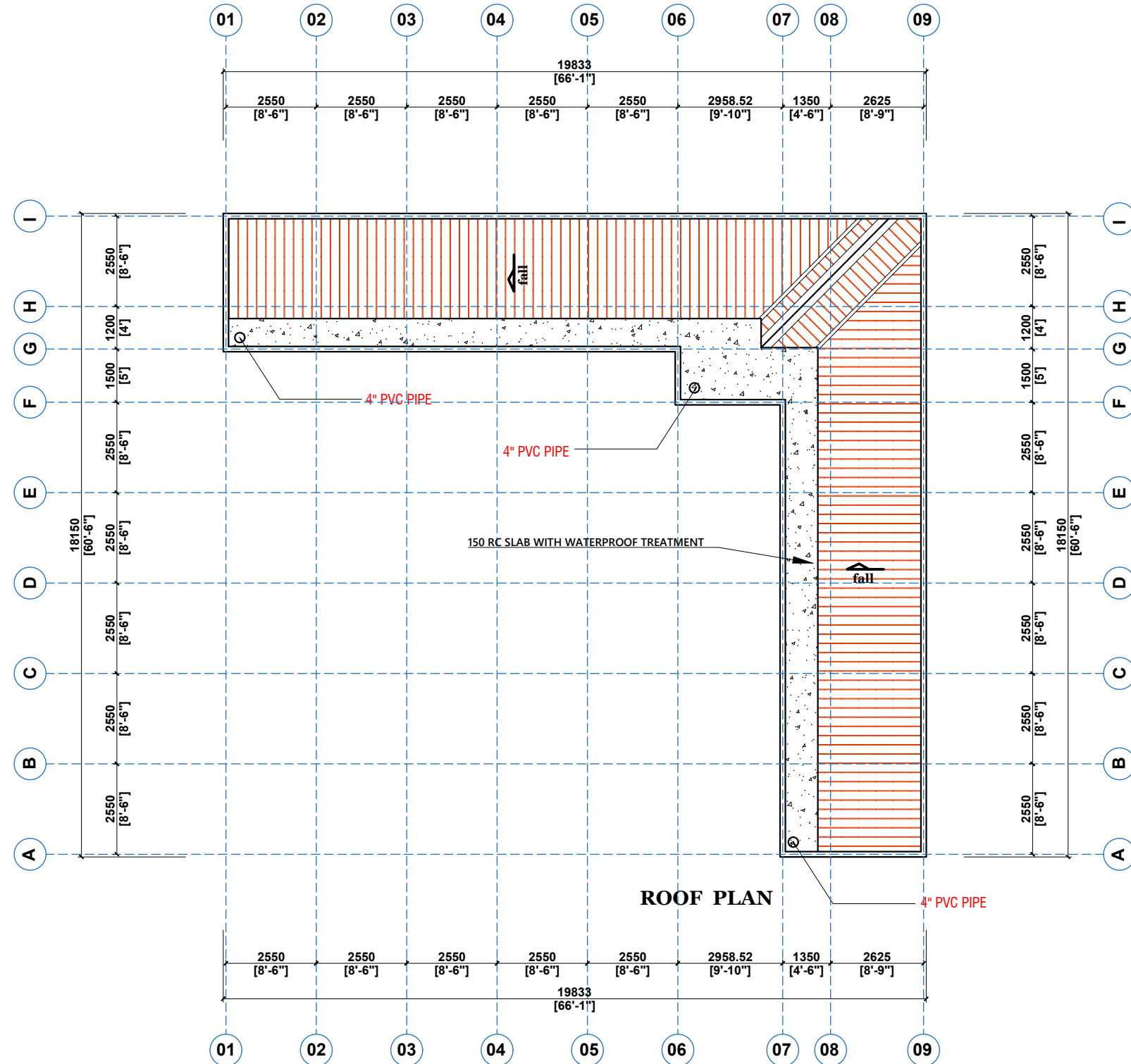
RIGHT SIDE ELEVATION



CLIENT:	MINISTRY OF LOCAL GOVERNMENT , CHIEFTAINCY & RELIGIOUS AFFAIRS	PROJECT : PROPOSED 24-HOUR ECONOMY MARKET & COMMERCIAL CENTRE NOTE : - DIRECT MEASUREMENT IS NOT ALLOWED - FOR ANY CLARIFICATION CONTACT (" +233 247 898" 540 OR " +233 242 316 175" or " +233 271 010 146") ECO PLANNERS & ENGINEERING CONSULT		SCALE:	1 : 100	DRG NO.: A03
DRAWING TITLE:	ELEVATIONS			DESIGNED BY:	ECO - PLANNERS & ENGINEERING CONSULT	
DATE:	OCTOBER, 2025			DRAWN BY:	C. O. ABOARH & A. FRANK	



CLIENT:	MINISTRY OF LOCAL GOVERNMENT , CHIEFTAINCY & RELIGIOUS AFFAIRS	PROJECT : PROPOSED 24-HOUR ECONOMY MARKET & COMMERCIAL CENTRE  NOTE : - DIRECT MEASUREMENT IS NOT ALLOWED - FOR ANY CLARIFICATION CONTACT (" +233 247 898" 540 OR " +233 242 316 175" or " +233 271 010 146") ECO PLANNERS & ENGINEERING CONSULT	SCALE:	1 : 100	DRG NO.: A04
DRAWING TITLE:	SECTIONS		DESIGNED BY:	ECO - PLANNERS & ENGINEERING CONSULT	
DATE:	OCTOBER, 2025		DRAWN BY:	C. O. ABOARH & A. FRANK	



CLIENT:	MINISTRY OF LOCAL GOVERNMENT , CHIEFTAINCY & RELIGIOUS AFFAIRS	PROJECT : PROPOSED 24-HOUR ECONOMY MARKET & COMMERCIAL CENTRE		SCALE:	1 : 100	DRG NO.: A05
DRAWING TITLE:	ROOF PLAN			DESIGNED BY:	ECO - PLANNERS & ENGINEERING CONSULT	
DATE:	OCTOBER, 2025			DRAWN BY:	C. O. ABOARH & A. FRANK	
		NOTE : - DIRECT MEASUREMENT IS NOT ALLOWED FOR ANY CLARIFICATION CONTACT (" +233 247 898" 540 OR "+233 242 316 175" or "+233 271 010 146") ECO PLANNERS & ENGINEERING CONSULT				

FINISHES SCHEDULE

LEGEND

FULL BODY FLAMED & LAPPED FLOOR TILE - FFL, FL
CERAMIC FLOOR TILE - CFT

RASTIC FLOOR TILE - RFT

PLASTER OF PARIS	-	POP
3MM WOODEN PLYWOOD	-	W.P

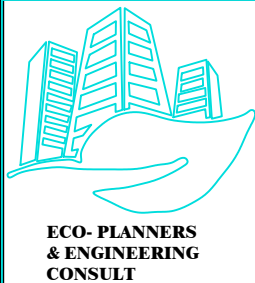
CAROL EMULSION PAINT - CEP

GREEN HEDGES AND GRASS - G H G

NOT APPLICABLE - N/A

DESCRIPTION	
	Floor, wall and Ceiling as per specification

ROOM #	ROOM NAME	FLOOR	WALLS				CEILING	
			NORTH	SOUTH	EAST	WEST	HEIGHT	MATERIAL

[illegible]

CLIENT:

**DRAWING
TITLE:**

DATE:

**MINISTRY OF LOCAL GOVERNMENT ,
CHIEFTAINCY & RELIGIOUS AFFAIRS**

FINISHES SCHEDULE

OCTOBER, 2025

PROJECT :

PROPOSED 24-HOUR
ECONOMY MARKET
&
COMMERCIAL CENTRE



24Hour
ECONOMY

EDWUJUMA PA NIKOAAA!!!



SCALE:

DESIGNED BY:

DRAWN BY:

1 : 100

**ECO - PLANNERS &
ENGINEERING CONSULT**

C. O. ABOARH & A. FRANK

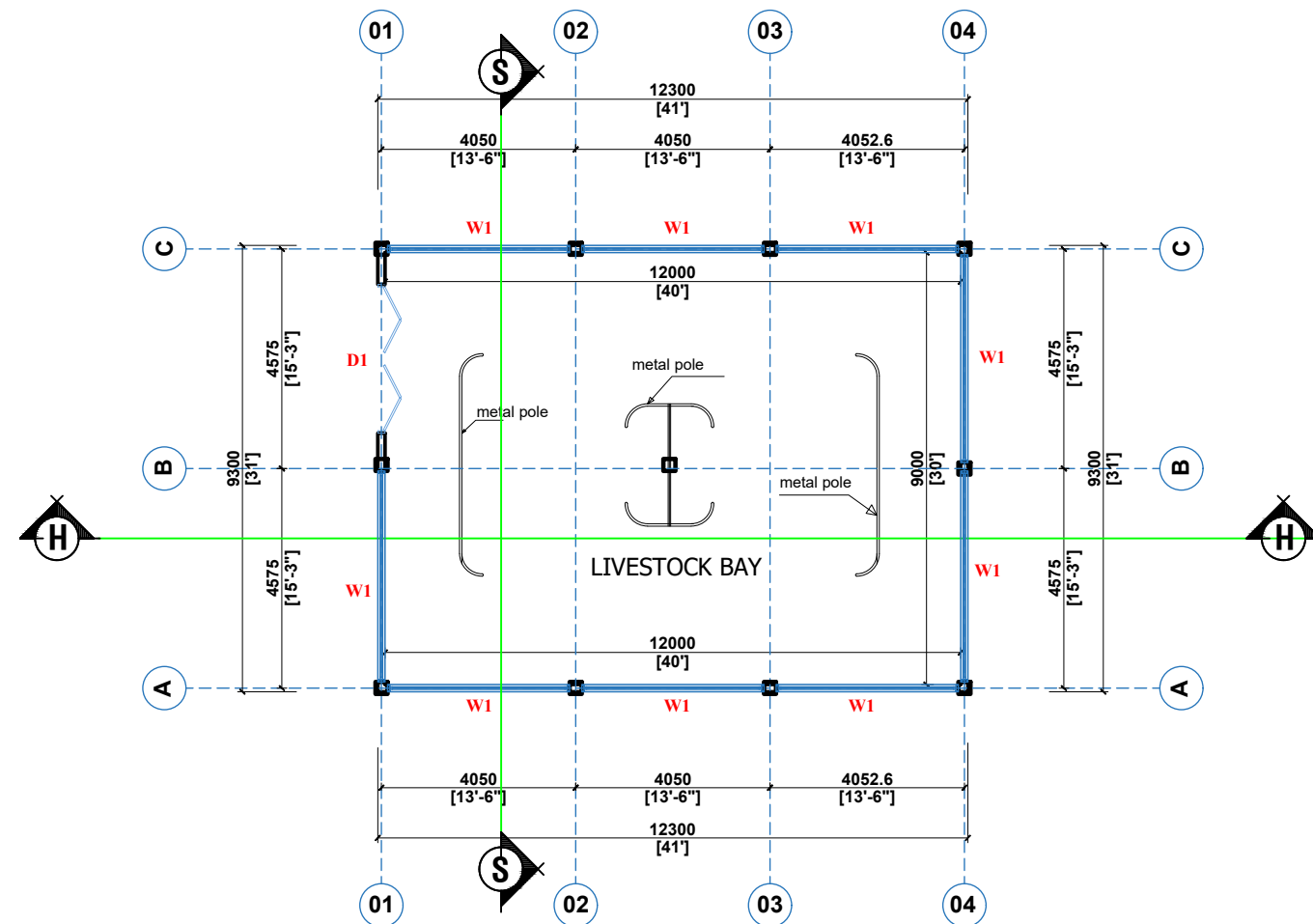
DRG NO.:

A06

BLOCK F

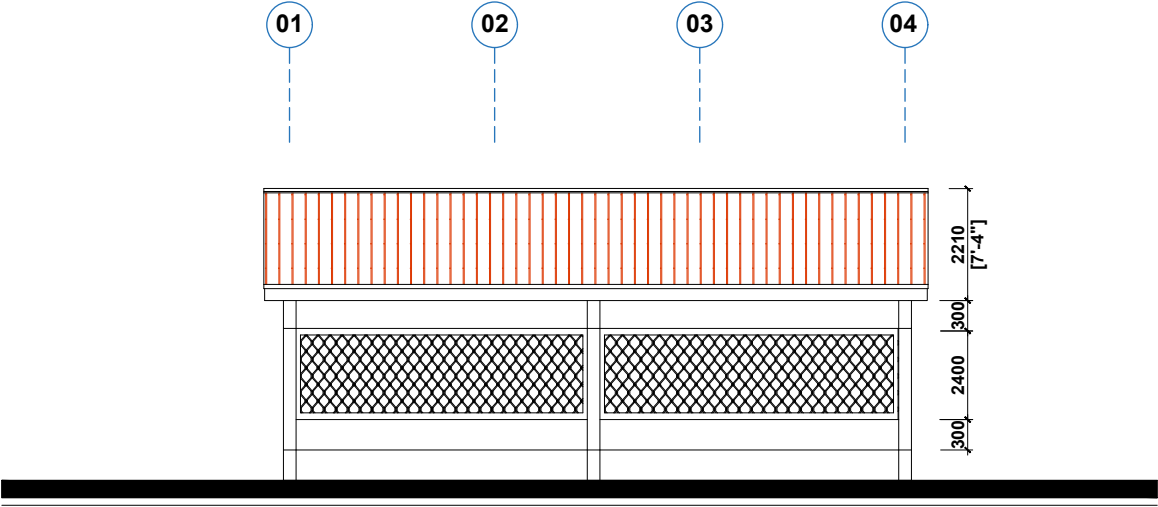
LIVESTOCK BAY



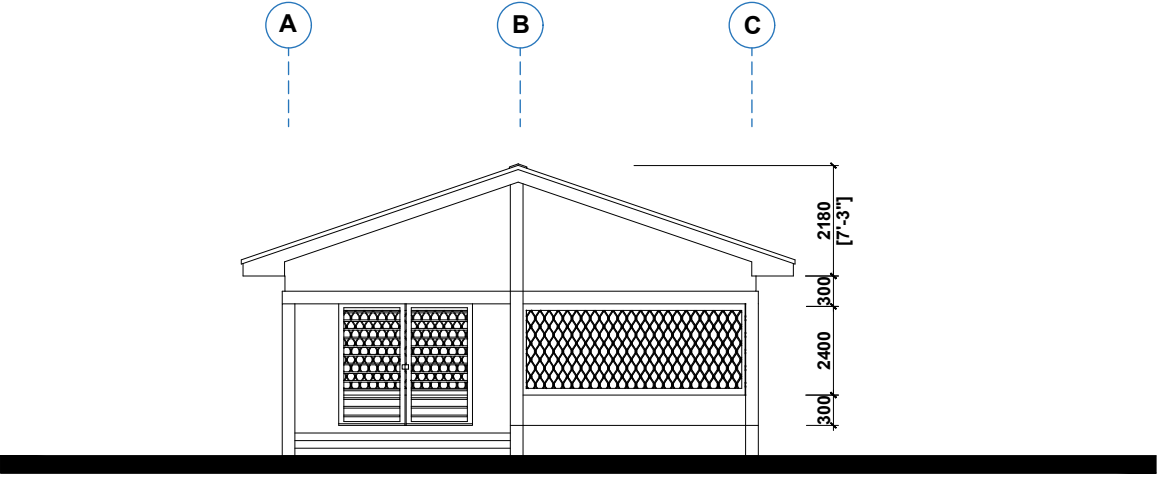


CLIENT:	MINISTRY OF LOCAL GOVERNMENT , CHIEFTAINCY & RELIGIOUS AFFAIRS	PROJECT : PROPOSED 24-HOUR ECONOMY MARKET & COMMERCIAL CENTRE	SCALE:	1 : 100	DRG NO.: A01
	DRAWING TITLE:	GROUND FLOOR PLAN			
	DATE:	OCTOBER, 2025			
		NOTE : - DIRECT MEASUREMENT IS NOT ALLOWED - FOR ANY CLARIFICATION CONTACT (" +233 247 898" 540 OR " +233 242 316 175" or " +233 271 010 146") ECO PLANNERS & ENGINEERING CONSULT	DESIGNED BY:	ECO - PLANNERS & ENGINEERING CONSULT	
			DRAWN BY:	C. O. ABOARH & A. FRANK	

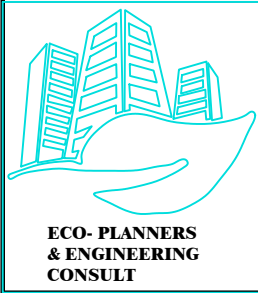




FRONT ELEVATION



LEFT SIDE ELEVATION



CLIENT:

MINISTRY OF LOCAL GOVERNMENT ,
CHIEFTAINCY & RELIGIOUS AFFAIRS

DRAWING
TITLE:

ELEVATIONS

DATE:

OCTOBER, 2025

PROJECT : **PROPOSED 24-HOUR
ECONOMY MARKET
&
COMMERCIAL CENTRE**



NOTE : - DIRECT MEASUREMENT IS NOT ALLOWED
- FOR ANY CLARIFICATION CONTACT (" +233 247 898" 540 OR
"+233 242 316 175" or "+233 271 010 146") ECO PLANNERS &
ENGINEERING CONSULT

SCALE:

1 : 100

DESIGNED BY:

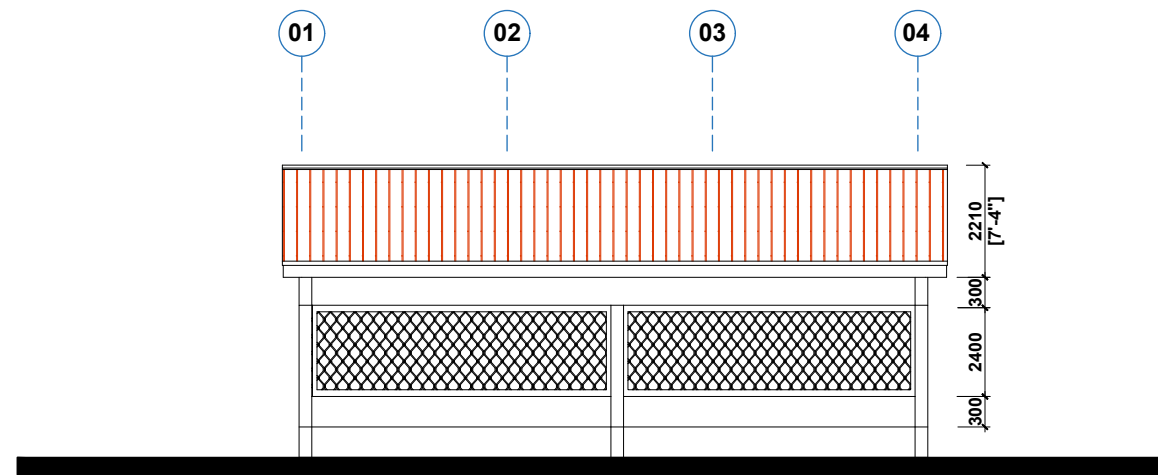
**ECO - PLANNERS &
ENGINEERING CONSULT**

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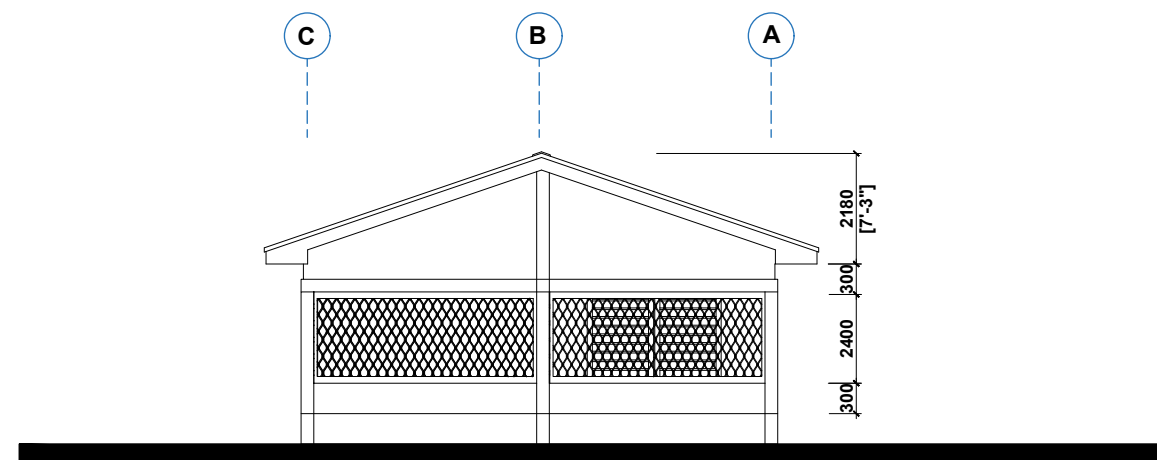
C. O. ABOARH & A. FRANK

DRG NO.:

A02



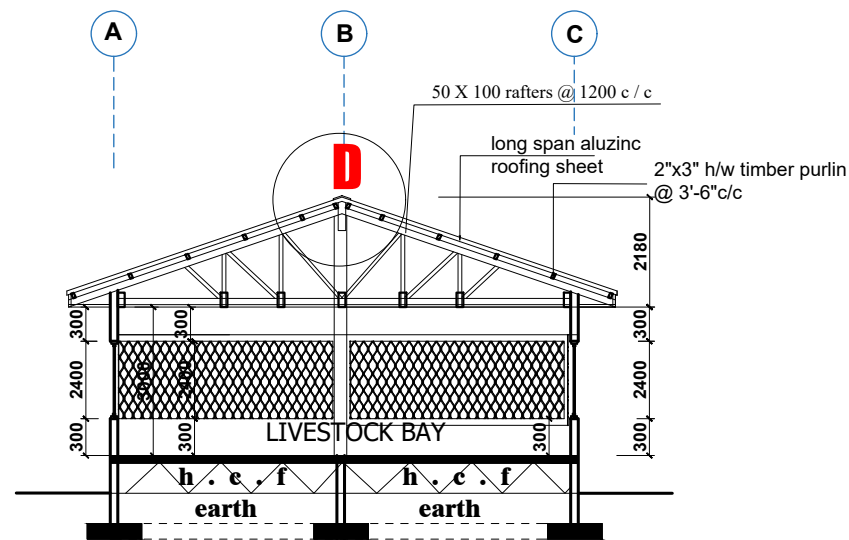
BACK ELEVATION



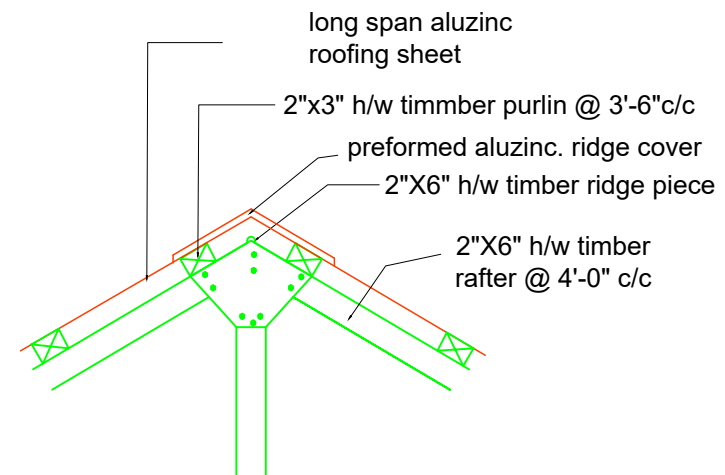
RIGHT SIDE ELEVATION



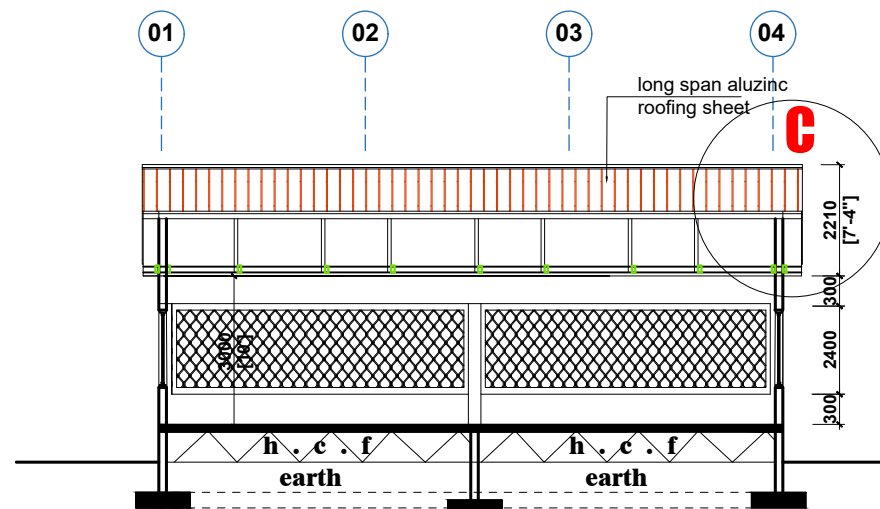
CLIENT:	MINISTRY OF LOCAL GOVERNMENT , CHIEFTAINCY & RELIGIOUS AFFAIRS	PROJECT : PROPOSED 24-HOUR ECONOMY MARKET & COMMERCIAL CENTRE		SCALE:	1 : 100	DRG NO.: A03
DRAWING TITLE:	ELEVATIONS			DESIGNED BY:	ECO - PLANNERS & ENGINEERING CONSULT	
DATE:	OCTOBER, 2025	NOTE : - DIRECT MEASUREMENT IS NOT ALLOWED - FOR ANY CLARIFICATION CONTACT (" +233 247 898" 540 OR " +233 242 316 175" or " +233 271 010 146") ECO PLANNERS & ENGINEERING CONSULT	DRAWN BY:	C. O. ABOARH & A. FRANK		



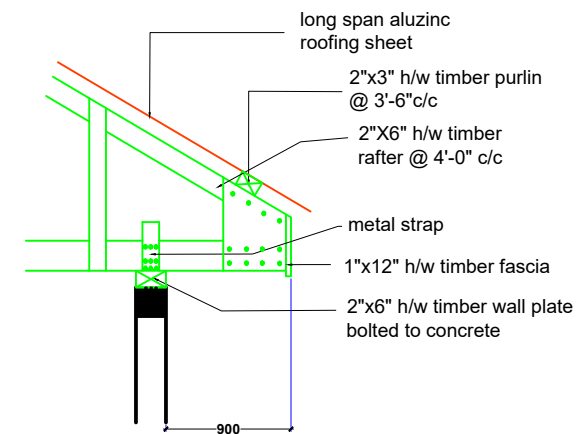
SECTION S - S
SCALE : 1 : 100



DETAIL "D"



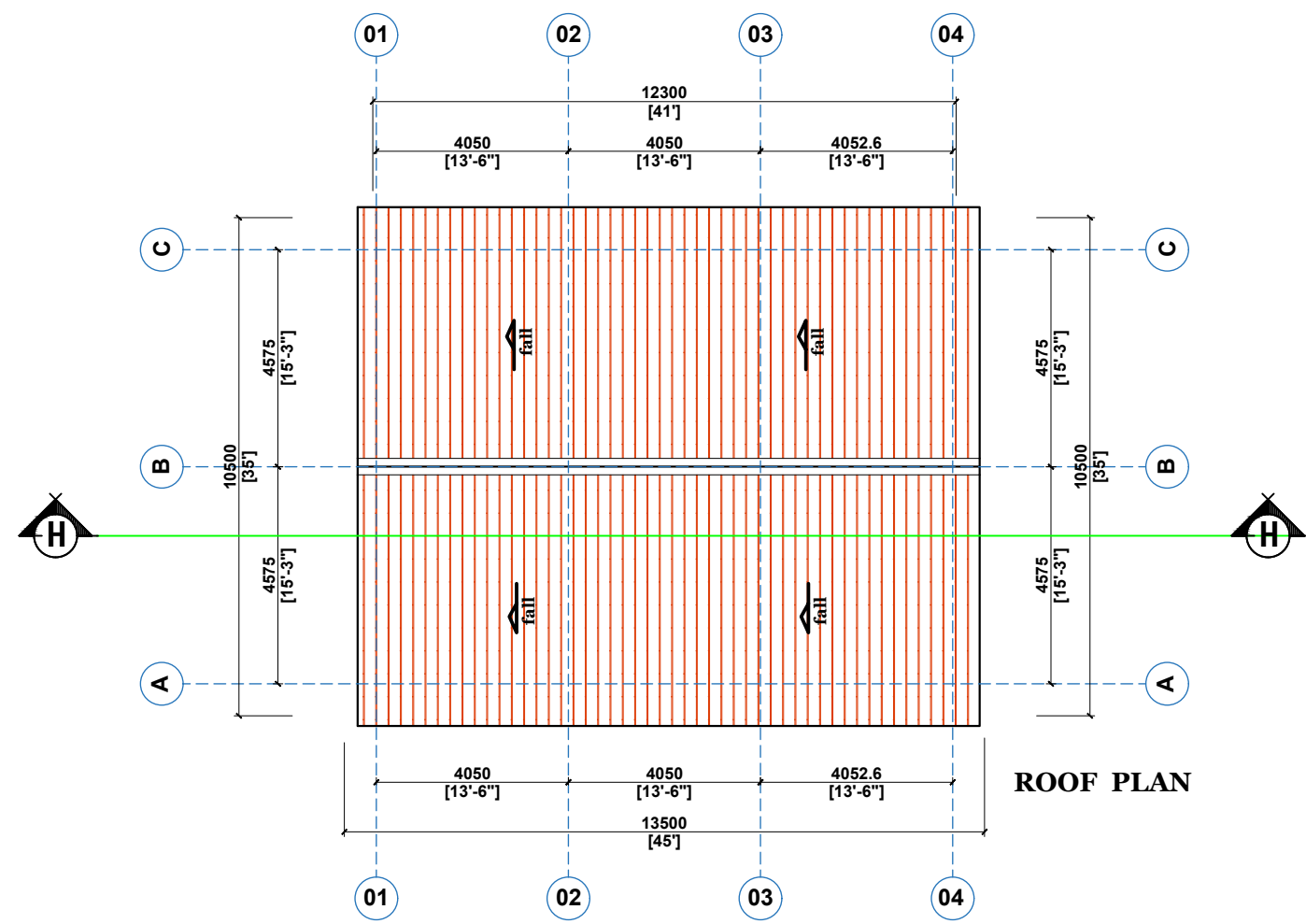
SECTION H - H
SCALE : 1 : 100



DETAIL "C"



CLIENT: DRAWING TITLE: DATE:	MINISTRY OF LOCAL GOVERNMENT , CHIEFTAINCY & RELIGIOUS AFFAIRS	PROJECT : PROPOSED 24-HOUR ECONOMY MARKET & COMMERCIAL CENTRE NOTE : - DIRECT MEASUREMENT IS NOT ALLOWED FOR ANY CLARIFICATION CONTACT (" +233 242 898" 540 OR " +233 242 316 175" or " +233 271 010 146") ECO PLANNERS & ENGINEERING CONSULT		SCALE:	1 : 100	DRG NO.: A04
	SECTIONS			DESIGNED BY:	ECO - PLANNERS & ENGINEERING CONSULT	
	OCTOBER, 2025			DRAWN BY:	C. O. ABOARH & A. FRANK	



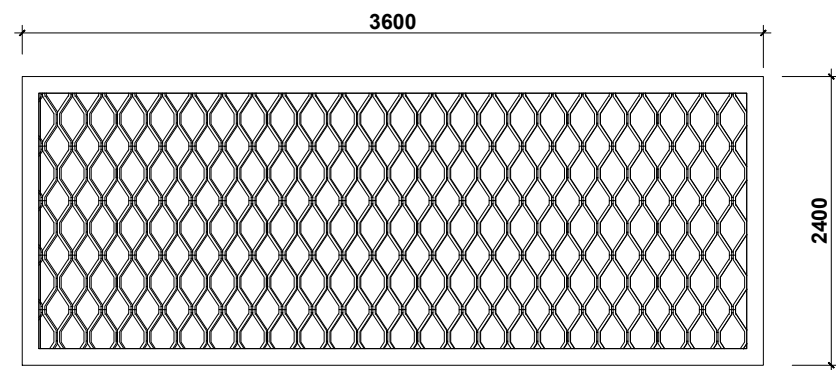
ROOF PLAN



CLIENT:	MINISTRY OF LOCAL GOVERNMENT , CHIEFTAINCY & RELIGIOUS AFFAIRS	PROJECT : PROPOSED 24-HOUR ECONOMY MARKET & COMMERCIAL CENTRE 	SCALE:	1 : 100	DRG NO.: A05
	ROOF PLAN			ECO - PLANNERS & ENGINEERING CONSULT	
	OCTOBER, 2025			C. O. ABOARH & A. FRANK	
DRAWING TITLE:		NOTE : - DIRECT MEASUREMENT IS NOT ALLOWED FOR ANY CLARIFICATION CONTACT (" +233 247 898" 540 OR "+233 242 316 175" or "+233 271 010 146") ECO PLANNERS & ENGINEERING CONSULT	DESIGNED BY:		
DATE:			DRAWN BY:		

WINDOWS SKETCH

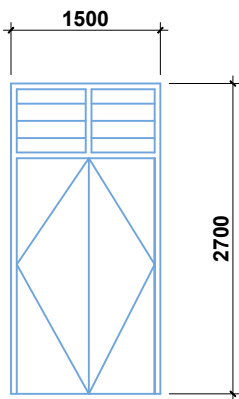
W1



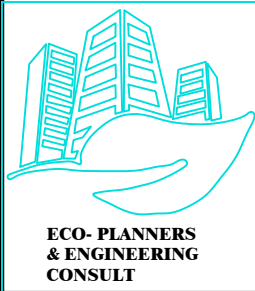
MODEL TAG :	W1
DESCRIPTION :	LOUVRED WINDOW FINISH WITH APPROVED OIL PAINT AS PER SPECIFICATION
QUANTITY :	9no.
FINISHES :	PRE-COATED FRAMES
LOCATION :	AS INDICATED ON PLAN

DOORS SKETCH

D1



MODEL TAG :	D1
DESCRIPTION :	TIMBER- FRAMED, HINGED PANEL DOOR WITH FANLIGHT
QUANTITY :	1no.
FINISHES :	POLISHED DOOR / DARK BROWN IN COLOUR
LOCATION :	AS INDICATED ON PLAN



CLIENT:

MINISTRY OF LOCAL GOVERNMENT ,
CHIEFTAINCY & RELIGIOUS AFFAIRS

DRAWING
TITLE:

DOOR / WINDOW SCHEDULE

DATE:

OCTOBER, 2025

PROJECT : **PROPOSED 24-HOUR
ECONOMY MARKET
&
COMMERCIAL CENTRE**



NOTE : - DIRECT MEASUREMENT IS NOT ALLOWED
- FOR ANY CLARIFICATION CONTACT (" +233 247 898" 540 OR
" +233 242 316 175" or " +233 271 010 146") ECO PLANNERS &
ENGINEERING CONSULT

SCALE:

1 : 100

DESIGNED BY:

**ECO - PLANNERS &
ENGINEERING CONSULT**

DRAWN BY:

C. O. ABOARH & A. FRANK

DRG NO.:

A06

FINISHES SCHEDULE

LEGEND

FULL BODY FLAMED & LAPPED FLOOR TILE - FFL, FL
CERAMIC FLOOR TILE - CFT

RASTIC FLOOR TILE	-	RFT
CERAMIC WALL TILE	-	CWT
PLASTER OF PARIS	-	POP
3MM WOODEN PLYWOOD	-	WP
		PT&G
CAROL EMULSION PAINT	-	CEP
CORAL OIL PAINT	-	COP
GREEN HEDGES AND GRASS	-	GHG
QUARRY CHIPPINGS	-	QC
NOT APPLICABLE	-	N/A

DESCRIPTION	
	Floor, wall and Ceiling as per specification

ROOM #	ROOM NAME	FLOOR	WALLS	CEILING
--------	-----------	-------	-------	---------

[illegible]

CLIENT:
DRAWING TITLE:
DATE:

MINISTRY OF LOCAL GOVERNMENT , CHIEFTAINCY & RELIGIOUS AFFAIRS
FINISHES SCHEDULE
OCTOBER, 2025

PROJECT : **PROPOSED 24-HOUR
ECONOMY MARKET
&
COMMERCIAL CENTRE**



SCALE:
DESIGNED BY:
DRAWN BY:

1 : 100	
ECO - PLANNERS & ENGINEERING CONSULT	
C. O. ABOARH & A. FRANK	

DRG NO.:

A07