

MODEL MARKET 2



CLIENT:

**MINISTRY OF LOCAL GOVERNMENT ,
CHIEFTAINCY & RELIGIOUS AFFAIRS**

PROJECT:

**PROPOSED 24-HOUR ECONOMY MARKET
&
COMMERCIAL CENTRE**



LOCATION :



BLOCK E

FOOD COURT

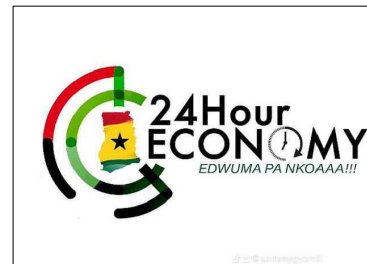
PROPOSED 24-HOUR ECONOMY MARKET & COMMERCIAL CENTRE — MODEL MARKET 2

DRAWING SCHEDULE

Client: Ministry of Local Government,
Chieftaincy & Religious Affairs

Eco-Planners & Engineering Consult

SHEET	DISCIPLINE	DRAWING TITLE	PAGE IN ORIGINAL SET
ARCHITECTURAL DRAWINGS			
1	Architectural	Architectural Drawings — Section Cover	p. 2
2	Architectural	Block E — Food Court (Section Cover)	p. 53
3	Architectural	3D Impression — Block E	p. 54
4	Architectural	Ground Floor Plan	p. 55
5	Architectural	Elevations — Front & Back	p. 56
6	Architectural	Elevations — Left & Right Side	p. 57
7	Architectural	Sections	p. 58
8	Architectural	Roof Plan	p. 59
9	Architectural	Finishes Schedule	p. 60
SERVICES DRAWINGS			
10	Services	Electrical, Fire System, AC & Plumbing Drawings — Section Cover	p. 108
11	Services	Block E (Section Cover)	p. 160
12	Services	Electrical Layout (Lighting System)	p. 161
13	Services	Electrical Layout (Power System)	p. 162
14	Services	Fire Alarm System	p. 163
15	Services	Electrical Circuit Control Unit — Schematic	p. 164



ARCHITECTURAL DRAWINGS

- 3D IMPRESSIONS
- MARKET GENERAL LAYOUTS
- UNIT FLOOR PLANS
- SECTIONS
- ELEVATIONS



BLOCK E

FOOD COURT





CLIENT:

DRAWING
TITLE:

DATE:

MINISTRY OF LOCAL GOVERNMENT,
CHIEFTAINCY & RELIGIOUS AFFAIRS

GROUND FLOOR PLAN

OCTOBER, 2025

PROJECT: **PROPOSED 24-HOUR
ECONOMY MARKET
&
COMMERCIAL CENTRE**



NOTE: - DIRECT MEASUREMENT IS NOT ALLOWED
- FOR ANY CLARIFICATION CONTACT (" +233 247 898" 540 OR
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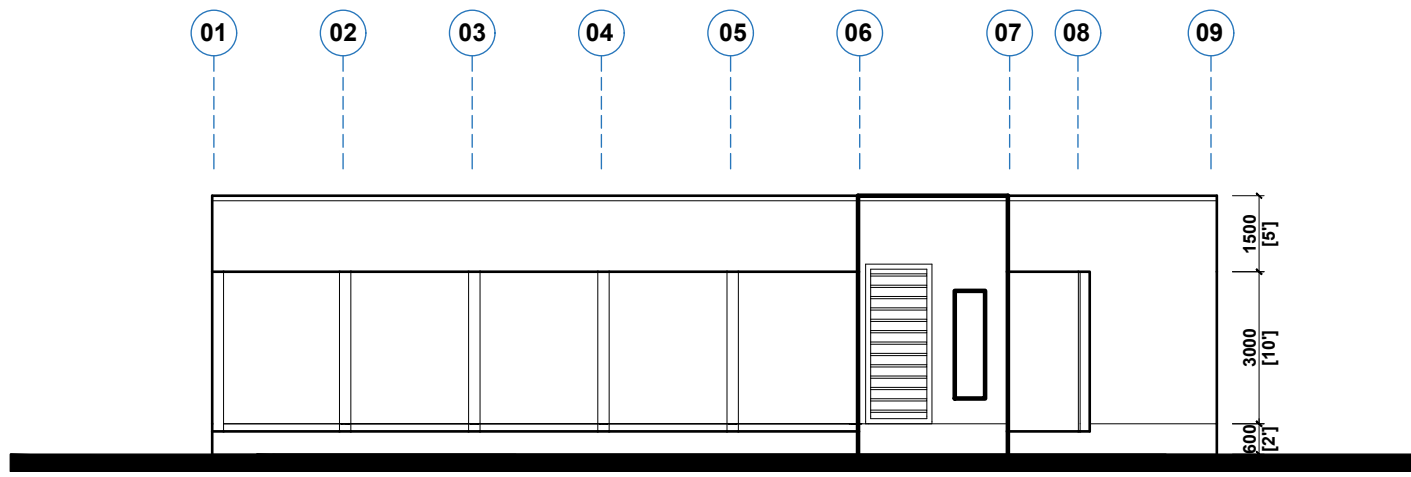
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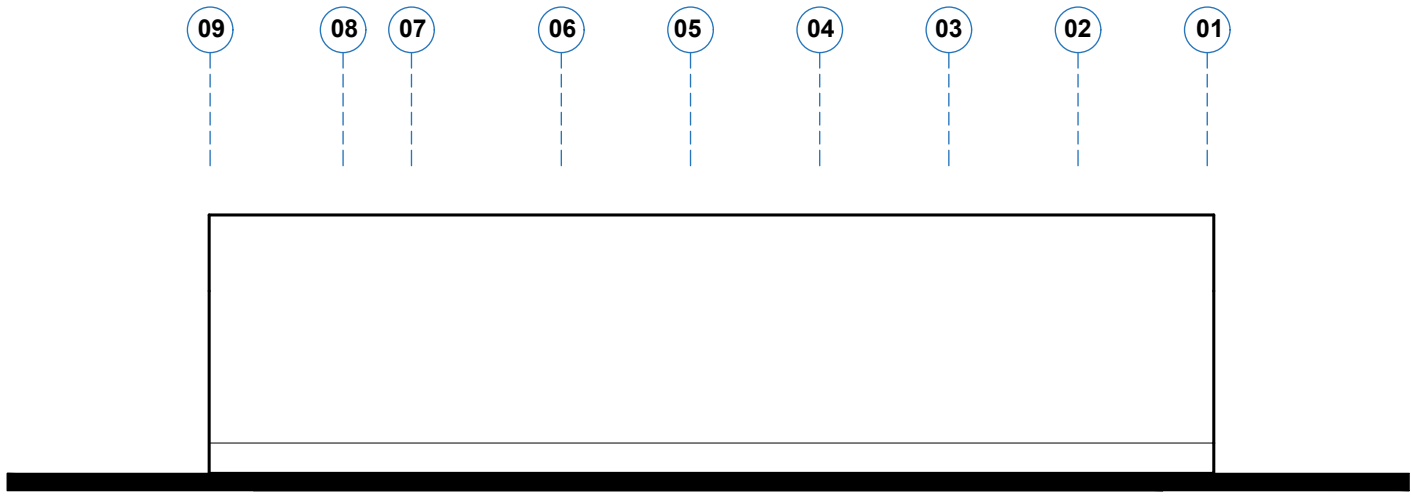
C. O. ABOARH & A. FRANK

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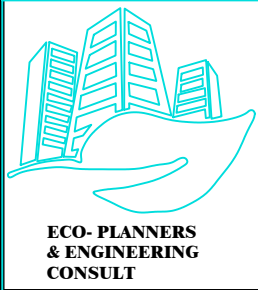
A01



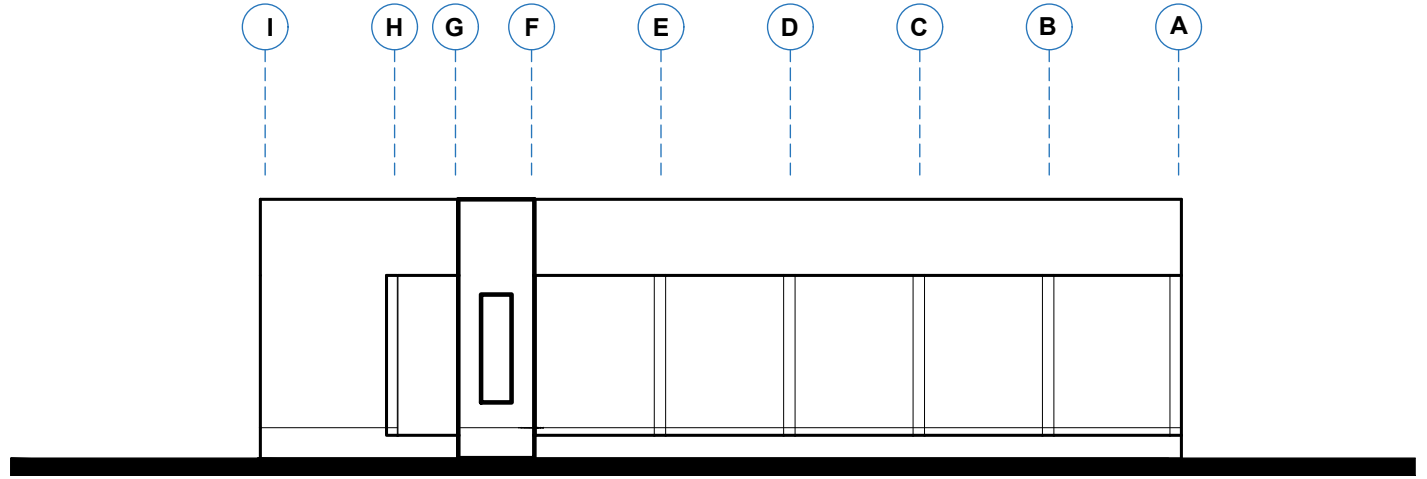
FRONT ELEVATION



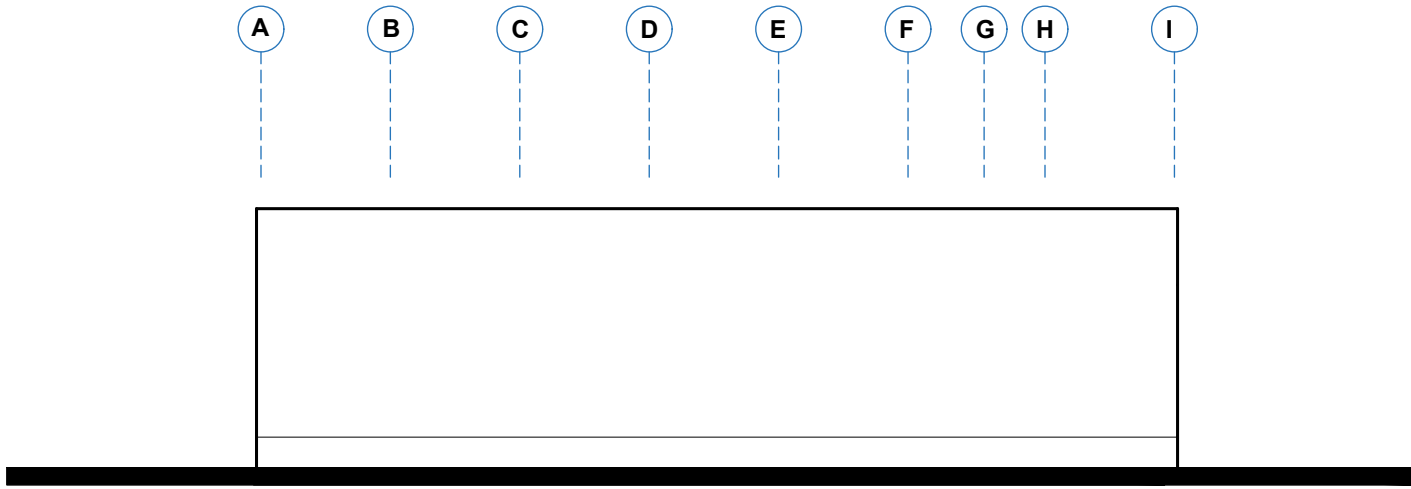
BACK ELEVATION



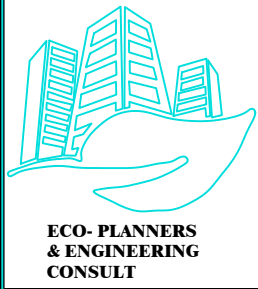
CLIENT:	MINISTRY OF LOCAL GOVERNMENT , CHIEFTAINCY & RELIGIOUS AFFAIRS	PROJECT : PROPOSED 24-HOUR ECONOMY MARKET & COMMERCIAL CENTRE 	SCALE:	1 : 100	DRG NO.: A02
DRAWING TITLE:	ELEVATIONS		DESIGNED BY:	ECO - PLANNERS & ENGINEERING CONSULT	
DATE:	OCTOBER, 2025		NOTE : - DIRECT MEASUREMENT IS NOT ALLOWED - FOR ANY CLARIFICATION CONTACT (" +233 247 898" 540 OR "+233 242 316 175" or "+233 271 010 146") ECO PLANNERS & ENGINEERING CONSULT	DRAWN BY:	



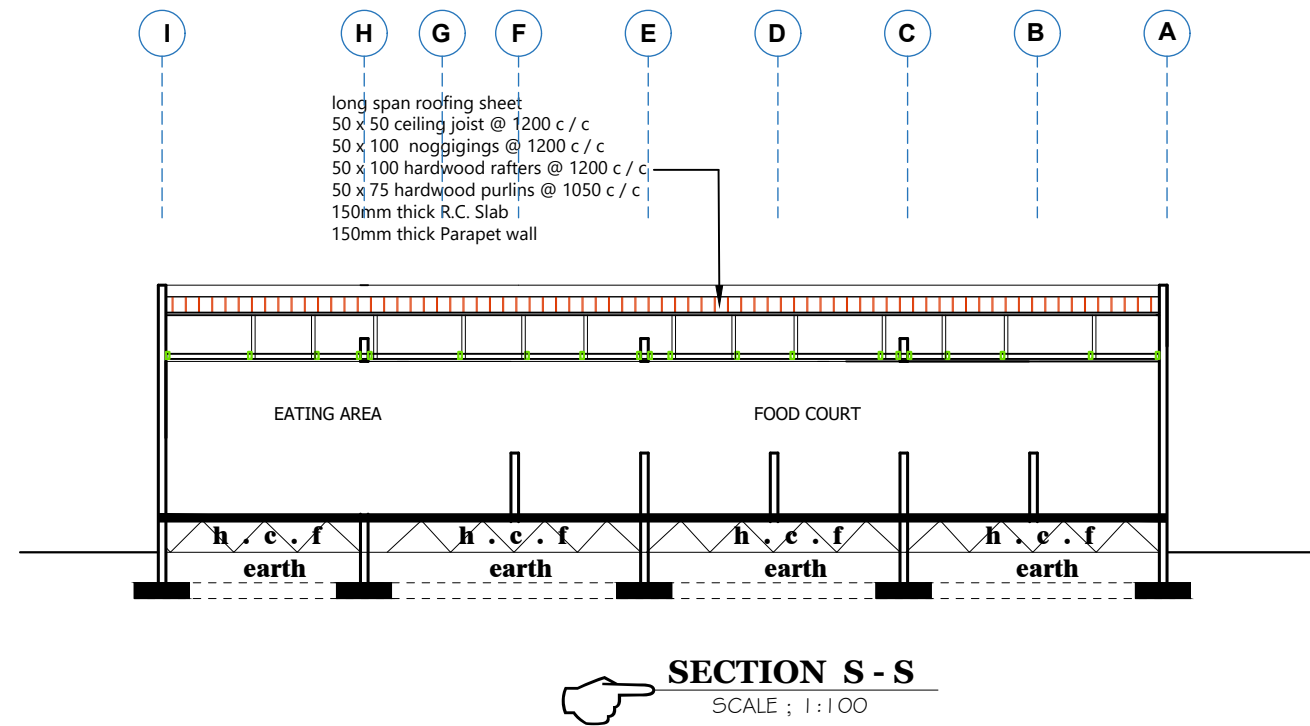
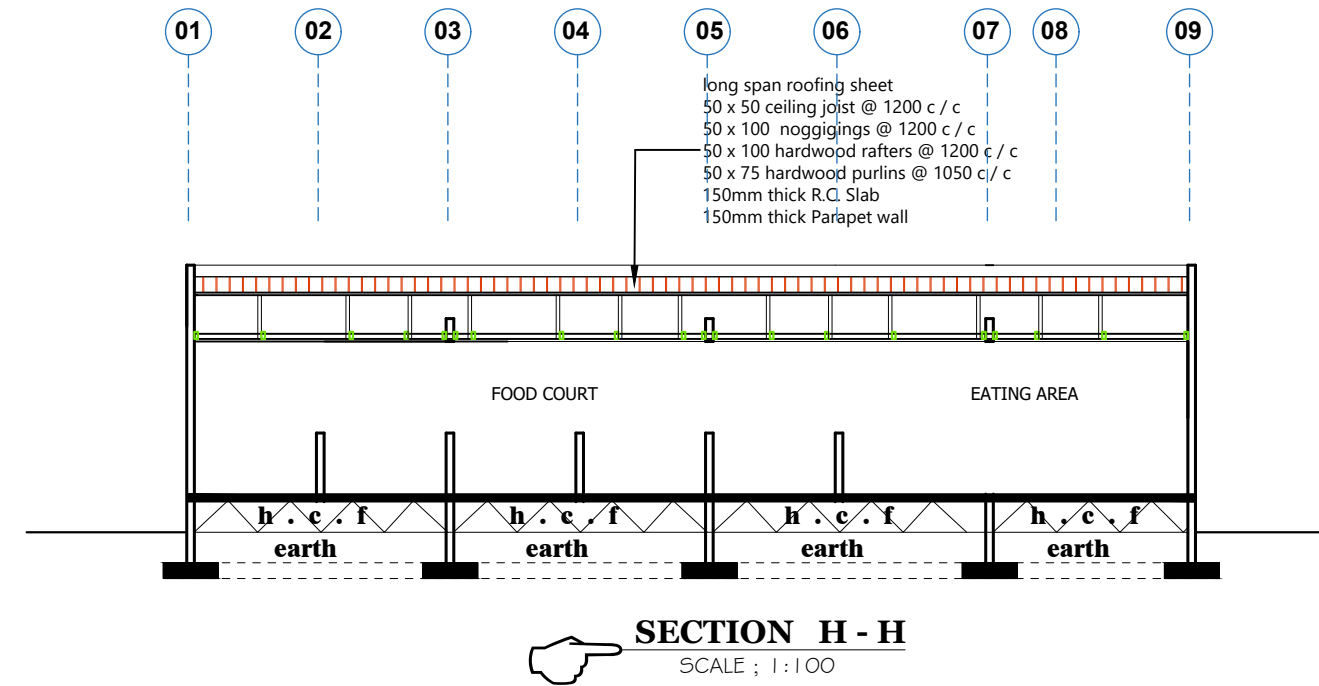
LEFT SIDE ELEVATION



RIGHT SIDE ELEVATION

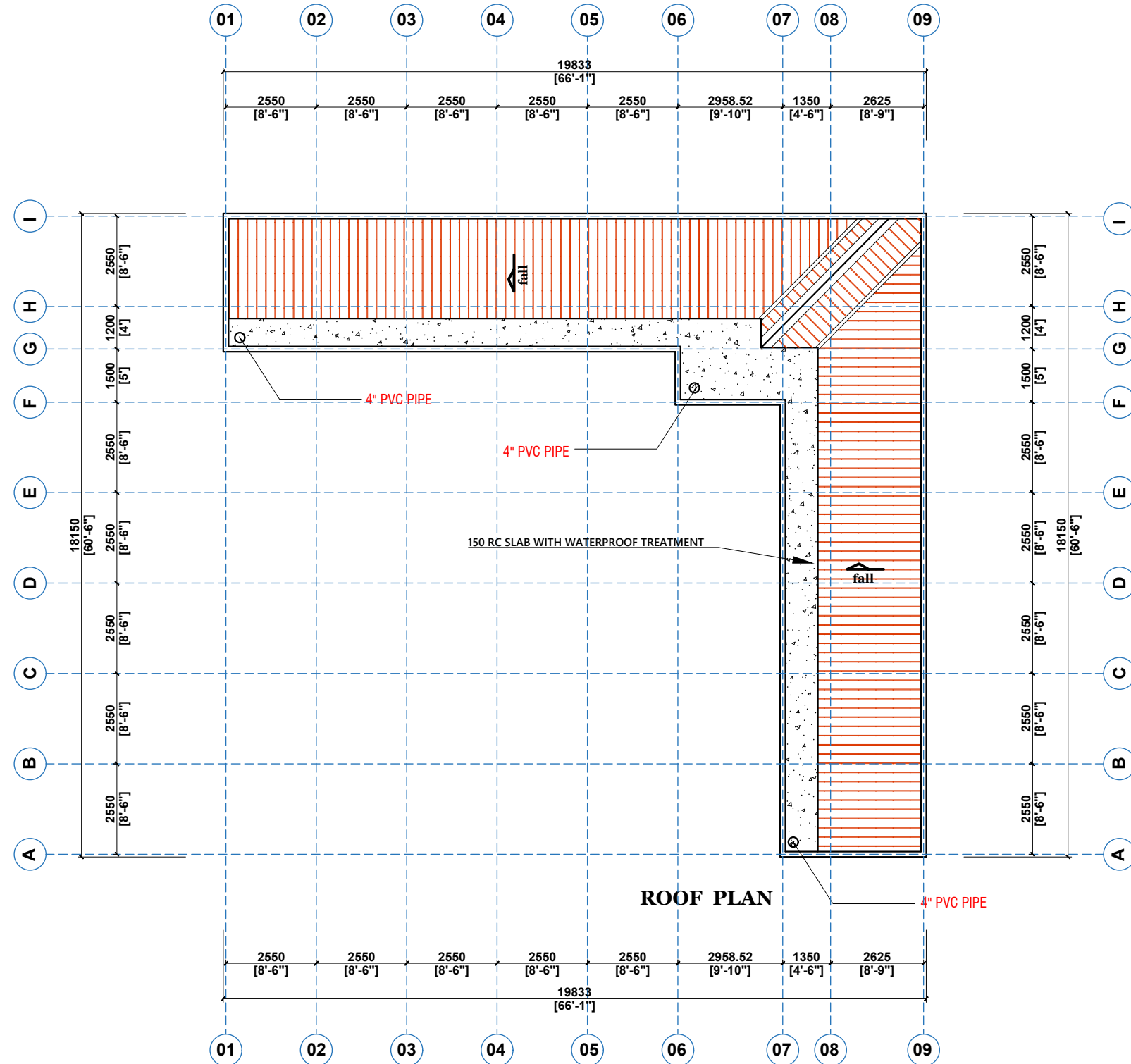


CLIENT:	MINISTRY OF LOCAL GOVERNMENT , CHIEFTAINCY & RELIGIOUS AFFAIRS	PROJECT : PROPOSED 24-HOUR ECONOMY MARKET & COMMERCIAL CENTRE		SCALE:	1 : 100	DRG NO.: A03
DRAWING TITLE:	ELEVATIONS			DESIGNED BY:	ECO - PLANNERS & ENGINEERING CONSULT	
DATE:	OCTOBER, 2025			DRAWN BY:	C. O. ABOARH & A. FRANK	
		NOTE : - DIRECT MEASUREMENT IS NOT ALLOWED - FOR ANY CLARIFICATION CONTACT (" +233 247 898" 540 OR " +233 242 316 175" or " +233 271 010 146") ECO PLANNERS & ENGINEERING CONSULT				



CLIENT:	MINISTRY OF LOCAL GOVERNMENT , CHIEFTAINCY & RELIGIOUS AFFAIRS	PROJECT : PROPOSED 24-HOUR ECONOMY MARKET & COMMERCIAL CENTRE NOTE : - DIRECT MEASUREMENT IS NOT ALLOWED - FOR ANY CLARIFICATION CONTACT (" +233 247 898" 540 OR "+233 242 316 175" or "+233 271 010 146") ECO PLANNERS & ENGINEERING CONSULT	SCALE:	1 : 100	DRG NO.: A04
DRAWING TITLE:	SECTIONS		DESIGNED BY:	ECO - PLANNERS & ENGINEERING CONSULT	
DATE:	OCTOBER, 2025		DRAWN BY:	C. O. ABOARH & A. FRANK	





CLIENT:

DRAWING
TITLE:

DATE:

MINISTRY OF LOCAL GOVERNMENT ,
CHIEFTAINCY & RELIGIOUS AFFAIRS

ROOF PLAN

OCTOBER, 2025

PROJECT : **PROPOSED 24-HOUR
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&
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DESIGNED BY:

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C. O. ABOARH & A. FRANK

DRG NO.:

A05

FINISHES SCHEDULE

LEGEND

FULL BODY FLAMED & LAPPED FLOOR TILE - FFL, FL
CERAMIC FLOOR TILE - CFT

RASTIC FLOOR TILE - RFT

PLASTER OF PARIS	-	POP
3MM WOODEN PLYWOOD	-	W.P

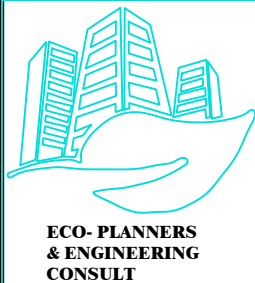
CAROL EMULSION PAINT - CEP

GREEN HEDGES AND GRASS - G H G

NOT APPLICABLE - N/A

DESCRIPTION	
	Floor, wall and Ceiling as per specification

ROOM #	ROOM NAME	FLOOR	WALLS				CEILING	
			NORTH	SOUTH	EAST	WEST	HEIGHT	MATERIAL

[illegible]

CLIENT:

**DRAWING
TITLE:**

DATE:

**MINISTRY OF LOCAL GOVERNMENT ,
CHIEFTAINCY & RELIGIOUS AFFAIRS**

FINISHES SCHEDULE

OCTOBER, 2025

PROJECT :

PROPOSED 24-HOUR
ECONOMY MARKET
&
COMMERCIAL CENTRE



24Hour
ECONOMY

EDWUJUMA PA NIKOAAA!!!



SCALE:

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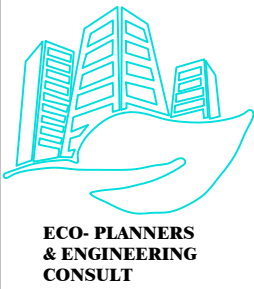
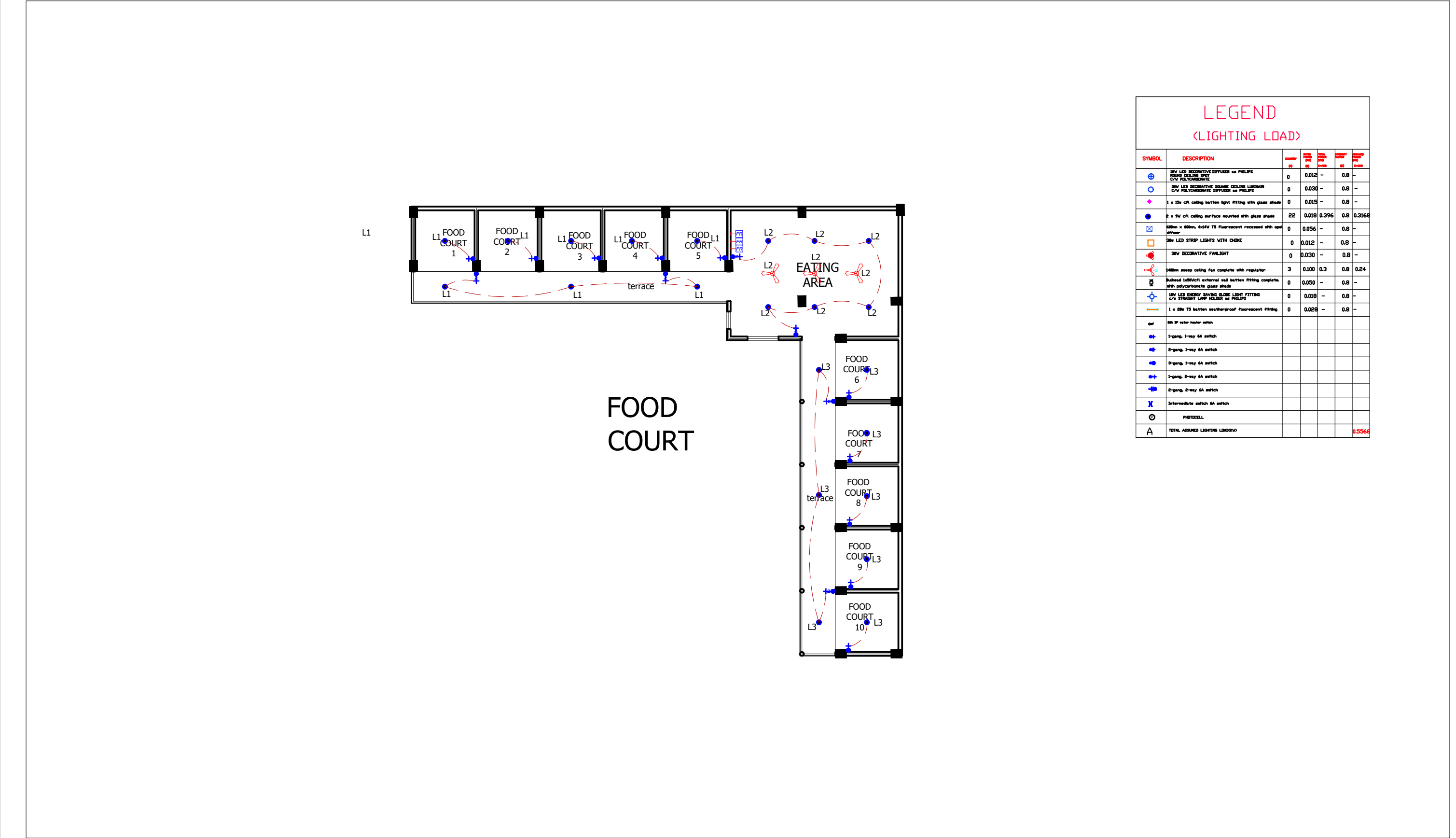
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DRG NO.:

A06

ELECTRICAL, FIRE SYSTEM, AC & PLUMBING DRAWINGS

BLOCK E



CLIENT:

DRAWING TITLE:

DATE:

MINISTRY OF LOCAL GOVERNMENT ,
CHIEFTAINCY & RELIGIOUS AFFAIRS

ELECTRICAL LAYOUT (LIGHTING SYSTEM)

OCTOBER, 2025

PROJECT : **PROPOSED 24-HOUR
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&
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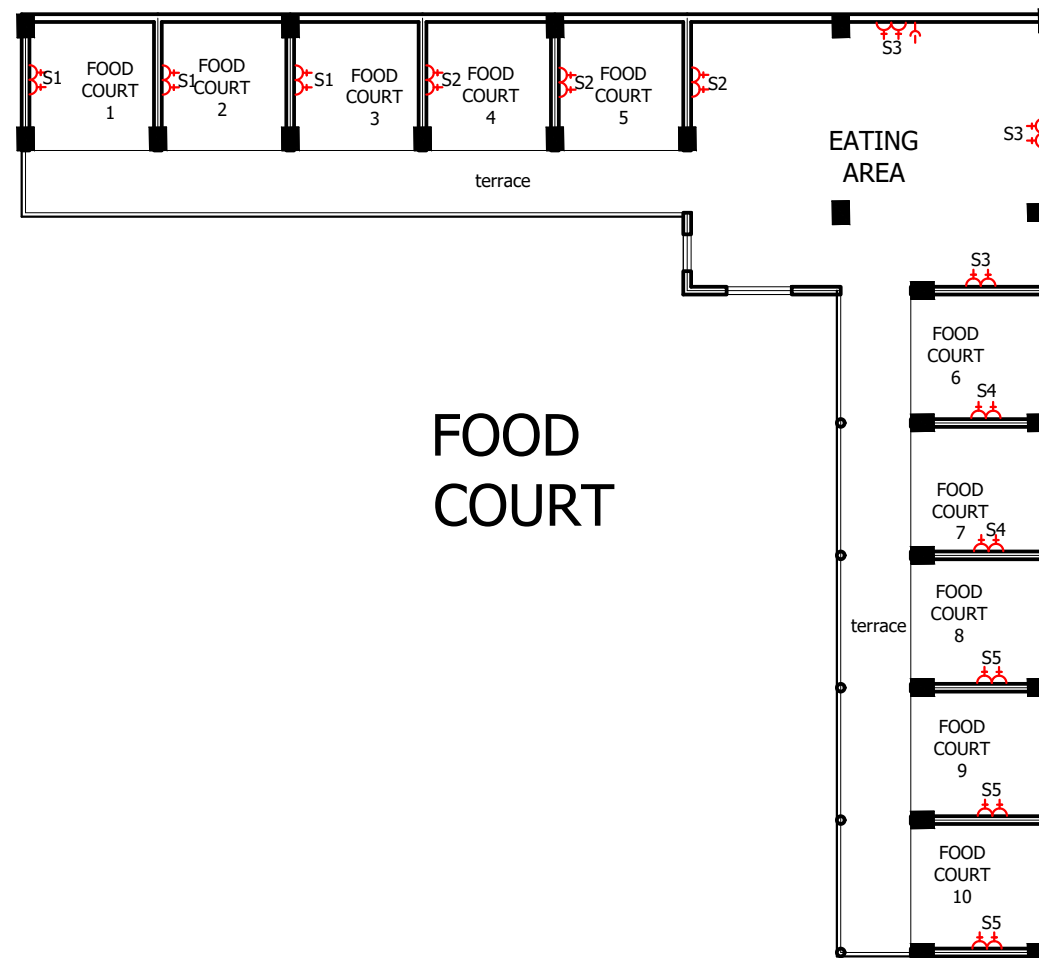
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ENGINEERING CONSULT**

C. O. ABOARH & A. FRANK

DRG NO.:

E01



LEGEND (POWER LOAD)						
SYMBOL	DESCRIPTION	quantity	each	total	unit	total
	2 x 13A switch socket outlet	14	0.600	8.4	0.6	5.04
	25A 1PM HCB	0			IL	18.23A
	TV socket	13	0	0	0	0
	Data socket	2	0	0	0	0
	Telephone socket	2	0	0	0	0
	Hand dryer	6	0	0	0	0
	Distribution board	22	0	0	0	0
	Panel board	0	0	0	0	0

CLIENT:

MINISTRY OF LOCAL GOVERNMENT ,
CHIEFTAINCY & RELIGIOUS AFFAIRS

DRAWING
TITLE:

ELECTRICAL LAYOUT (POWER SYSTEM)

DATE:

OCTOBER, 2025

PROJECT :

PROPOSED 24-HOUR
ECONOMY MARKET
&
COMMERCIAL CENTRE

NOTE :

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SCALE:

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DESIGNED BY:

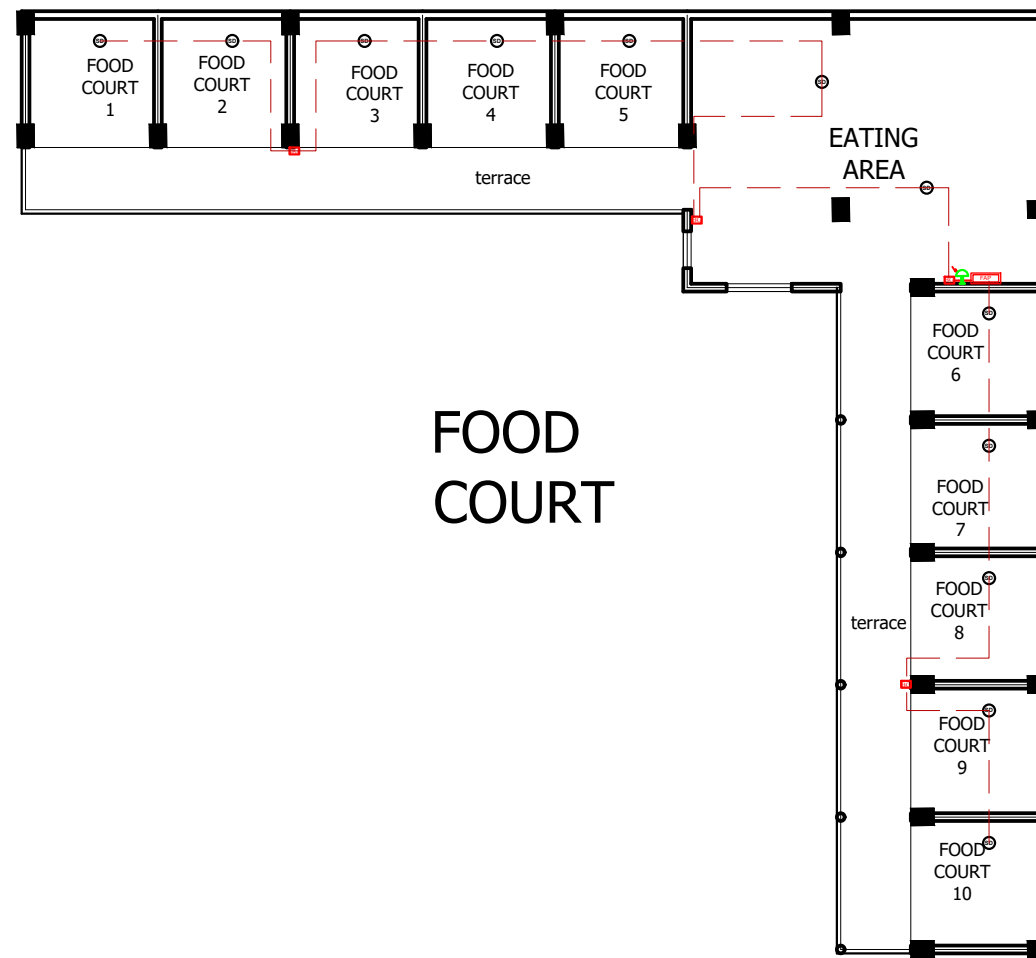
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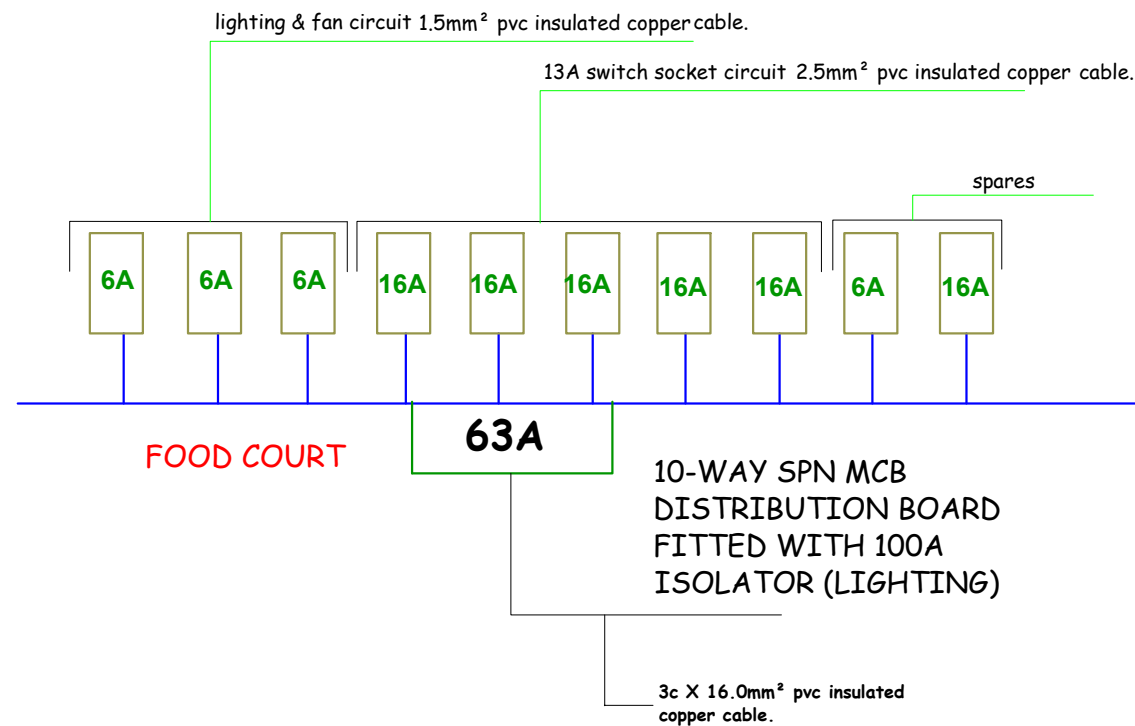
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DRG NO.:

E02



 ECO- PLANNERS & ENGINEERING CONSULT	CLIENT:	MINISTRY OF LOCAL GOVERNMENT , CHIEFTAINCY & RELIGIOUS AFFAIRS	PROJECT : PROPOSED 24-HOUR ECONOMY MARKET & COMMERCIAL CENTRE 	SCALE:	1 : 100	DRG NO.: E03
	DRAWING TITLE:	FIRE ALARM SYSTEM		DESIGNED BY:	ECO - PLANNERS & ENGINEERING CONSULT	
	DATE:	OCTOBER, 2025		DRAWN BY:	C. O. ABOARH & A. FRANK	
			NOTE : - DIRECT MEASUREMENT IS NOT ALLOWED - FOR ANY CLARIFICATION CONTACT (" +233 247 898" 540 OR " +233 242 316 175" or " +233 271 010 146") ECO PLANNERS & ENGINEERING CONSULT			



LEGEND

(POWER LOAD FOR GF & FF)

A	TOTAL ASSUMED LIGHTING LOAD(KW)					0.5568
	2 x 13A switch socket outlet.	22	0.600	8.4	0.6	5.04
	32A D/P air condition switch	0	2.700	0	0.8	0
	20-litre capacity water heater.	0	1.200	0	0.8	0
B	TOTAL ASSUMED POWER LOAD(KW)					5.04
	TOTAL ASSUMED LOAD(KW) A+B					5.6

 ECO- PLANNERS & ENGINEERING CONSULT	CLIENT:	MINISTRY OF LOCAL GOVERNMENT , CHIEFTAINCY & RELIGIOUS AFFAIRS	PROJECT : PROPOSED 24-HOUR ECONOMY MARKET & COMMERCIAL CENTRE		SCALE:	1 : 100	DRG NO.: E04
	DRAWING TITLE:	ELECTRICAL CIRCUIT CONTROL UNIT			DESIGNED BY:	ECO - PLANNERS & ENGINEERING CONSULT	
	DATE:	OCTOBER, 2025	NOTE : - DIRECT MEASUREMENT IS NOT ALLOWED - FOR ANY CLARIFICATION CONTACT (" +233 247 898" 540 OR "+233 242 316 175" or "+233 271 010 146") ECO PLANNERS & ENGINEERING CONSULT	DRAWN BY:	C. O. ABOARH & A. FRANK		